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Pope Honours Israel By His Historic Visit And Gifts; Israel Honours Pope With Medal, Heartfelt Welcome, Decorum, Blessing Given To "Our Illustrious Guest"

Israeli Premier Levi Eshkol expressed the hope that the pilgrimage of Pope Paul VI to the Holy Land would "contribute to the strengthening of the aspiration for peace in our region and in the entire world," in a welcoming statement on the eve of the Pope's arrival in the Holy Land. He asserted that "in this generation peace as never before represents the deepest longing of mankind."

Premier Eshkol's remarks were in marked contrast to those made by King Hussein of Jordan at a news conference for hundreds of journalists there for the papal voyage, says the New York Times. The King stressed the bonds between Islam and Christianity, and criticized Israel over the issues of Arab refugees and the Jordan River water project.

The Israeli Government reacted swiftly with a statement by Foreign Minister Golda Meir, charging the King in effect with playing politics with the papal visit.

Premier Eshkol carefully avoided saying anything that might detract from the essentially religious aspects of the Pope's tour. He repeated Mrs. Meir's declaration that Israel would respect the Pope's wishes regarding the nature of the pilgrimage.

The Premier referred to the Pope, who was to arrive in Israel from Jordan, as "a personage of unique distinction and exalted status."

"The Pope is the supreme head of the Catholic Church and the spiritual father of hundreds of millions of people among whom there are tens of thousands of Israeli citizens," Mr. Eshkol said. "We shall welcome the Supreme Pontiff in a manner befitting his exalted station, and his person.

"In welcoming the Pope to the gates of our land we are conscious of his particular interest in and incessant efforts for peace in the world."

Mr. Eshkol declared: "The message of peace that was proclaimed by the prophets of Israel in this land thousands of years ago is a constant prayer and hope of our people, which is now being reunited with its homeland."

The Premier concluded his remarks by observing that the Pope would receive from Israel "the age-old greeting of our people, "Baruch boacha shalom (blessed is our coming in peace)."

King Hussein made his welcoming statement and held his news conference on the Pope's visit in a movie theater, says the New York Times. Premier Levi Eshkol made his welcoming statement in the room adjoining the Premier's office where the Israeli Cabinet usually meets.

A large, high-backed leather chair was placed behind the Cabinet table. On the table in front of the solitary chair was a battery of microphones. A technician sat in the chair shortly before the Premier entered the room to check its positioning.

Hurriedly two tasseled pillows, one a brilliant orange, the other kelly green, were plopped on the chair seat to raise the Premier so his face would not be hidden from the television. Premier Eshkol entered, looked at the pillows in surprise and sat down on them. An Israeli official, recalling the informal movie theater setting of King Hussein's conference said in part: "It looks like we're on a throne."

From their side of divided Jerusalem, Israelis watched with awed astonishment during the tumultuous arrival of Pope Paul VI at the Damascus Gate in the Jordanian sector. Only a few hundred yards separated the viewers in the Israeli sector from the hysterical crowd that swarmed about the Pope as he approached the great stone gate in the Old City.

Nuns, monks, tourists, newsmen and other residents flocked to housetops, balconies, and other vantage points to watch a scene such as never before had unfolded in Jerusalem divided by war's legacy.

"It's incredible, simply incredible," a young Israeli shouted above the din of church bells, which pealed incessantly from the roof tower of the Monastery of Notre Dame de France on the border.

An Israeli police officer viewing the mob scene, mindful that the Pope would be in Israel the next day, declared: "It's terrible; it's dangerous. It won't happen over here."

Many Israelis tuned in on Jordanian broadcasts to hear the English-language running account of the Pope's arrival in Amman, his journey to the Jordan River and on up to Jerusalem, says the New York Times, and finally the stupendous entrance into the Old City.

The Israeli sector of Jerusalem was silent early that morning, the Jewish Sabbath. On the other side all was activity as Jordanians began to gather to welcome the Pope.

A news agency report, quickly denied, that bad weather would close the Amman airport to the papal plane, started a flood of rumors. The Foreign Ministry, queried about the possibility of the papal plane's landing at Israel's Lydda airport or one of the military airfields, said that if a request for permission to land was received, everything would be prepared.

Policemen stationed on the street that passes the ultra-Orthodox quarter of Mea Shearim, on the way to the Mandelbaum Gate crossing into Jordan, turned away all cars with Israeli license plates.

It was feared that the Jewish zealots would stone motorists, as they have done in the past when drivers used the street on the Sabbath. Motorists planning to cross into the Jordanian sector had to make a wide detour.

Half of the roof of a monastery is a restricted area for Israeli defense positions overlooking the Old City walls. It was opened to visitors, who mingled with the soldiers, all gazing at the spectacle.

In the Moslem quarter near the Mandelbaum Gate, from which the Pope's arrival at the Damascus Gate could be seen, huge crowds of other spectators gathered. Among the curious were ultra-Orthodox Jews, with their side curls, wide-brimmed black hats, and caftan robes. They frequently gestured at the surging crowd in front of the Damascus Gate.

There are only two places where mob scenes such as took place in the Old City could occur. One is in Nazareth, an overwhelmingly Arab town, and the other in Jewish Jerusalem, says the New York Times. Security restrictions of utmost strictness went into effect. After seeing and hearing what went on in the Jordanian sector, with thousands packed around the Pope's car, surging back and forth, as efforts were made to disengage the Pontiff, the Israeli security services were reported to be determined to avoid any repetition there or in Nazareth.

One Israeli official, strained from long hours of work over the last few days, said: "We are as ready as we will ever be, I just hope it is enough."

Pope Paul VI crossed from Jordan to Israel and back on the second day of his historic three-day pilgrimage to the Holy Land. He spent nearly twelve hours in Israel, visiting the sacred sites in Galilee and in Jerusalem during a trip of more than 200 miles.

The spiritual leader of 500 million Roman Catholics was received with warmth and courtesy in the Jewish state, but without the undisciplined enthusiasm that had marked his first day in Jordan.

Perhaps the greatest enthusiasm among the Israelis who came out to see the Pope, making an appeal for peace in response to the official greeting by the Israeli President, Zalman Shazar, said, "Shalom, Shalom," the Hebrew word for peace.

The exchange took place at the historic site of Megiddo, identified in the Bible with Armageddon where it says the last battle of good and evil is to be fought. The Israeli President had made his speech in Hebrew. The Pope's response was in French, except for the word "Shalom."

The Pontiff's use of the word caused the crowd to burst into applause. During the rest of the long day, Israelis frequently commented approvingly about the Pope's gesture.

At Megiddo for the official welcome by President Shazar, were Premier Levi Eshkol, Deputy Premier Abba Eban, and most of the Cabinet. Foreign Minister Golda Meir was unable to attend because of a sprained ankle.

At no point during his stay in Israel did the Pope refer to the country by its name. But he did refer with affection to the "People of the Covenant" and expressed his respect for its contribution to religious history, says the New York Times. He also accepted from President Shazar a gold medallion in Hebrew, Latin, English and French: "Love thy neighbour as thyself." The phrase, "State of Israel," and a miniature emblem of the state were engraved on the edge of the medallion.

The actual border crossing into Israel had been at nearby Tanach. Ordinarily not a crossing point, Tanach was discreetly made one by a notice in the Israeli Official Gazette. This was one example of the quiet accommodations made in connection with the papal visit.

The Pope was officially welcomed into Israel on the wind-swept hill of Megiddo in the rich Jezreel Valley, shortly after he crossed the border from Jordan. The ceremony was brilliant in color and solemn in import.

Megiddo is the Armageddon of the Old Testament and the scene of many battles between ancient nations, faiths, and dynasties. The Book of Revelation prophesies that the final struggle between good and evil will be waged there.

President Shazar, speaking in Hebrew, recalled to the Pope the words of Ezekiel and Isaiah:

"The heart of man everywhere yearns for a great moral revival to forestall the evil, to root out hunger and hate and tyranny, to secure peace and to strive toward the realization of our prophets' vision: 'I will take away the stony heart out of their flesh, and I will give them a heart of flesh. Nation shall not lift up sword against nation, neither shall they learn war any more.'"

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N.Y. Banker, Owner Of Great Art Works, Endows Yale With $500,000 For Art Chair

Robert Lehman, the New York investment banker who has one of the world's largest private art collections, has given Yale University $500,000 to endow a professorship in the history of art, reports the New York Herald Tribune. In making the announcement, the University also said that the first man to hold the Lehman Chair will be Dr. George A. Kubler, an authority on pre-Columbian and European art and director of graduate studies in the Yale department of art history.

Mr. Lehman, a 1918 Yale graduate and cousin of the late Herbert H. Lehman, is president of the family banking firm, Lehman Brothers, and vice-president of the Metropolitan Museum of Art. His late parents, Mr. and Mrs. Philip Lehman (Carrie), began the art collection in 1911. It is now believed to be the greatest Western collection of European art from the Middle Ages to the 20th century.

For some time a large part of the Lehman collection was on loan to the Metropolitan Museum. In 1956, Mr. Lehman quietly withdrew his paintings from the museum, saying he planned them, and turned his palatial mansion at 7 Westchester Square, New York, into a private gallery.

The mansion was opened to the public, at admission prices of fifty dollars per person, in 1962 and again this fall for short periods. Proceeds went to the Institute of Fine Arts of New York University.

Mr. Lehman has contributed to the construction of the Yale Art Gallery; the University's Josiah Willard Gibbs Research Laboratories; and its Ingalls Hockey Rink. In 1950 and 1960, he lent a large group of paintings and drawings to shows at the Yale gallery.

The Lehman professorship is the first endowed Chair in Yale's art history department, says the New York Herald Tribune. Dr. Kubler, a former department chairman, has been on the Yale faculty since 1938.

Lord Nathan Was Lawyer, Leader, Soldier, Cabinet Minister

Lord Nathan of Churt, a leader of organized British Jewry, died in London's Westminster Hospital of complications following an appendectomy. He was 74 years old.

A lawyer, soldier, and politician, Lord Nathan was said once to have been entitled to wear more uniforms than anyone with the exception of royalty, says the New York Times. Aside from his solicitor's and peer's robes, he was a lieutenant of the city of London; a justice of the peace of the county of London; an honorary colonel in the Army; and an honorary commodore in the Royal Air Force.

His early military service was quite active. As Barry Louis Nathan, he was a volunteer officer at the age of eighteen years, was one of the original officers of the Territorial Force; and served in Gallipoli, Egypt, and France with the London Regiment in World War I.

After the war he built up a large law practice in London and, in 1929, won a seat in the House of Commons as a Liberal. In 1931 he switched his allegiance to the Labor party, lost his seat the next year, but returned in 1935 to serve three more years as a Labor member. In 1940 he was made a baron.

In World War II, until his retirement in 1943, Lord Nathan was acting colonial secretary for soldiers of the Free Dominions. After the war, when the Labor party was swept into power, Lord Nathan became Parliamentary Under Secretary of State for War and assistant president of the Army Council. In 1945 he was made Minister of Civil Aviation, a post he held for two years before signing to devote more time to his law practice.

He was a man of immense vitality, both physical and mental, which found fulfilment in public service; fortunate was the organization which attracted his interest for he was the best of committee-men, shrewd and imperturbable. He was an ardent supporter of work for hospitals, and was chairman of the Westminster Hospital from 1948 until last year. In 1950 he became chairman of

(Continued on Page Twelve)

U.S. Firms In $20 Million Housing Project For Israel

A $20,000,000 housing project for Israel involving seven major American insurance companies, the Jewish Agency for Israel, Inc., and the Intercontinental Associates, Inc., an American housing company established by a group of real estate men, headed by Jack D. Weiler, of New York, and the Israel Economic Development Corporation (Chell) Ltd., was concluded after an all-night, teletype session with a group 6,000 miles away gathered around a teletype station in Tel Aviv, Israel.

This transaction involved $20,000,000 of 15-year secured notes purchased by a group of insurance companies headed by Aetna Life Insurance Company which took the major share. The others include: New England Mutual Life Insurance Company, of Boston; Penn Mutual Life Insurance Company, of Philadelphia; State Mutual Life Assurance Company of America, of Worcester, Mass.; and Phoenix Mutual Life, of Hartford, Conn., all four of whom participated in previous deals of similar character. The Fidelity Mutual and the Provident Mutual, both of Philadelphia, completed the lending group.

This total loan made possible the construction by Intercontinental Associates, Inc. of 4,000 immigrant housing units which will take care of approximately 17,000 new immigrants, a part of those who will arrive in Israel this year. These apartments are being built simultaneously with the Jewish Agency for Israel, Inc., a major beneficiary of the United Jewish Appeal, which Agency is responsible for immigration, absorption, and rehabilitation of immigrants to Israel. The Jewish Agency for Israel, Inc. [illegible] transaction.

This type of financing of low cost housing for Israel immigrants was originated in 1962 by a group known as American Associates, Inc., and headed by Mr. Weiler. This was quickly followed by a second transaction of a similar nature known as United Associates, Inc. The transaction which was recently concluded is the third one in the series and accounts in the aggregate for 8,000 housing units over a period of two years.

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Social Notes — Montreal

Mr. and Mrs. Marvin Krasnow, formerly of 4635 Clanranald Avenue, have moved to 161 Finchley Road.

Mr. and Mrs. Brian Leonard Greenstone, 4850 Bourret Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y.; and in New York. Mrs. Greenstone is the former Miss Myra Moscovitch, daughter of Mr. and Mrs. Morris I. Moscovitch, 3029 St. Sulpice Road. Mr. Greenstone is the son of Mr. and Mrs. Moe Greenstone, 3091 Brighton Avenue.

Mr. and Mrs. Frank Aronovitch, and David, 5759 MacMurray Street, visited her mother, Mrs. Eva Bordensky, and her brother, and sister-in-law, Mr. and Mrs. Shea Bordensky, all of Mexico City, Mexico, all formerly of Montreal, having travelled via Canadian Pacific Air Lines.

Morris Zimelstern, 3995 Mackenzie Street, visited Mr. and Mrs. Jack Frankel, of London, England, whose daughter, Miss Judith Frankel, is his fiancee.

Mr. and Mrs. Hyman Roll, 3092 Goyer Street, spent a holiday at the Cromwell Hotel, in Miami Beach, Florida.

Mr. and Mrs. M. Sacks, formerly of 4875 Bourret Street, have moved to 7910 Cote St. Luc Road.

Mr. and Mrs. Moe Abrams, 24 Winona Drive, Toronto, Ont., visited his mother, Mrs. Annie Abramovitch, 5535 Beaudet Street.

Mr. and Mrs. P. Chaimberg, and Steven, 5713 MacMurray Street, spent a week in Ellenville, N.Y.

Mr. and Mrs. Jack Klein, and Elisa, 469 Tait Street, returned via Eastern Air Lines, after spending a holiday in Miami, Florida; and New York.

Mrs. Ben Leibovitch, 5519 Rosedale Avenue, is taking a vacation in Miami, Florida.

Mr. and Mrs. Harry Lindover, of New York, visited their cousin, Mrs. Esther Brandeis, 6380 Somerled Avenue.

Charles Kasner, a student at McGill University, visited his parents, Mr. and Mrs. Charles Kasner, of Edmundston, N.B.

Mrs. J. Tietelbaum, of Chicago, Ill., visited her cousins, Mr. and Mrs. Samuel Proskowitz, 1044 Mill Hill Road.

Mr. and Mrs. Saul Shabinsky, of Ottawa, Ont., visited her uncle, and aunt, Mr. and Mrs. Philip Segal, 5687 Queen Mary Road.

Mrs. Clara Torontour, formerly of 6590 Trans Island Avenue, has moved to 3800 Bouchette Street.

Mr. and Mrs. Sydney Zwicker, and son, Daniel Zwicker, 2086 Veniard Street, visited Mr. and Mrs. David Appotive, 1928 Highridge Avenue, Ottawa, whose daughter, Miss Gloria Dianne Appotive, is the fiancee of Mr. Zwicker.

Mr. and Mrs. Norman Nulman, 6632 Westbury Avenue, were on a nine-day cruise to Nassau, W.I.; and Miami, Florida.

Mr. and Mrs. Jack Applebaum, 5602 Wolsley Avenue, are spending several weeks in Miami Beach, Florida.

Mr. and Mrs. Jerry Cohen, 4561 Seventh Street, were in Nassau, W.I.; and Miami, Florida.

Mrs. David Peters, 8805 Dupuis Avenue, is spending a holiday in Miami Beach, Florida.

Mrs. Doris Harschfield, of Passaic, N.J., visited Mr. and Mrs. Milton Hayman, 11385 James Morrice Street, whose daughter, Miss Phyllis Hayman, is the fiancee of her son, Philip Hirschfield.

Mr. and Mrs. Manuel Bsaner, 7625 Earle Road, were at the Cromwell Hotel, in Miami Beach, Florida.

Mr. and Mrs. Jack Friedlander, and Barry, of Sherbrooke, Quebec, visited her mother, Mrs. Ida Miller, 3882 Mackenzie Street.

Mrs. Rubin Fishman, and Jerry, of New York, visited her mother, Mrs. S. Fefferman, and Mr. Fefferman, 3205 Linton Avenue.

Mr. and Mrs. Irving M. Fleischman, and their daughter, Miss Leslee Fleischman, 5143 Westbury Avenue, visited their son-in-law, and daughter, Mr. and Mrs. R. Riley (nee Rona Fleischman, formerly of Montreal), and Marc, of Seal Beach, Cal.

Mr. and Mrs. Issie Lanys, and Steven, 20 Garthdale Court, Toronto, Ont., visited her uncle, and aunt, Mr. and Mrs. Milton Hayman, 11385 James Morrice Street.

Mr. and Mrs. A. Katz, 451 Wolsley Avenue, spent a week in Ellenville, N.Y.

Mr. and Mrs. H. Reiche, 22 Chapleau Street, Ottawa, Ont., spent three weeks in New York.

Misses Janet Newman, and Marlene Arron, both of 7915 Cote St. Luc Road, were in Halifax, N.S., for the marriage of Miss Judith Whitzman, daughter of Mr. and Mrs. Herman Whitzman, Connaught Avenue, to Frederick Ross, son of Mr. and Mrs. Harry Ross, of Halifax, at Beth Israel Synagogue.

Mr. and Mrs. Eli Wagman, 5991 Victoria Avenue, and their daughter, Mrs. Edward Stern, 4895 Jean Brillant Avenue, were in Toronto, Ont., for the engagement party of Miss Honey Grossman, daughter of Mr. and Mrs. A. Grossman, 136 Times Road, the fiancee of their son, Melvyn Wagman.

Mr. and Mrs. David Greenspoon, of Ste. Agathe, Quebec, visited their son-in-law, and daughter, Mr. and Mrs. Sol. Nayman, and newborn son, Gary Mitchell, 5510 Robinson Street.

Mr. and Mrs. Gerald Held, and Kenneth, and Howard, 390 Tait Street, spent two weeks in Lake Placid, N.Y.

Samuel Schachter, of Glace Bay, N.S., was here for the funeral of his mother, Mrs. Henze Shaffer Schachter, 4094 Marcil Avenue, who died on Sunday, December 29, in Montreal.

Miss Leland Robin, 123 Springgrove Crescent, visited Mr. and Mrs. Walter J. Citrin, of Tokyo, Japan, whose son, Jack Citrin, is her fiance.

Mr. and Mrs. G. Rifkin, formerly of 4575 St. Kevin Street, have moved to 4683 St. Catherine Road.

Mrs. S. H. Lande, 5746 Hutchison Street, was at the Cromwell Hotel, in Miami Beach, Florida.

Mr. and Mrs. Jack Gorelik, and Resa, 548 Wineman Avenue, were at the Bancroft Hotel, in Miami Beach, Florida.

Mr. and Mrs. Harry Halpern, 74 McNider Avenue, are back from a Bermuda cruise.

Mrs. Fanny Roth, of Toronto, Ont., visited her nephew, and niece, Mr. and Mrs. Max Roth, 843 Champagneur Avenue.

Mr. and Mrs. I. Rothstein, and son, Stanley, 2086 Bedford Road, are back after a holiday, in Miami Beach, Florida.

Mr. and Mrs. Louis Lifshitz, 1029 Pratt Avenue, were in New York, for the funeral of his brother, Joseph Lifshitz, of New York, who died on Thursday, December 26, at his home.

Arthur Melvyn Blank, of Long Beach, Calif., visited his parents, Mr. and Mrs. William Blank, 5637 Waverley Street. Mr. Blank is a student at State College, in Long Beach.

Mr. and Mrs. I. Kirschenbaum, 5802 Wilderton Avenue, are spending a vacation in Miami Beach, Florida.

Mr. and Mrs. I. Potechin, of Ottawa, Ont., visited Mr. and Mrs. William Blank, 5637 Waverley Street.

Mrs. P. Green, 5000 Bourret Street; and her daughter, Mrs. B. Spector, 4705 Bourret Street, were hostesses to eighty guests at a supper, in honour of Miss Tammy Schramm, daughter of Mr. and Mrs. Kurt Schram, 1285 Ridgewood Drive, the fiancee of Mrs. Green's nephew, Allan Sobel, son of Mr. and Mrs. Max Sobel, 5690 Alpine Avenue. Miss Schramm wore a grey-ivory-red, [illegible] with a corsage of mauve orchids. A centre[illegible] of white and pink carna[illegible] and Mrs. Julius Weinman, [illegible] Road, were hosts to [illegible] the Beth Israel Synagogue, [illegible] the [illegible] Weinman; and twin sister of Irwin; granddaughter of Mr. and Mrs. M. Borochovitz, 1755 North Avenue. Mrs. Weinman was in a gold-coloured, silk, knitted suit. Mrs. Borochovitz wore a green, wool suit. Sandra wore an emerald-green, mohair jumper, and a white crepe blouse. The table was decorated with red carnations, and a white, and pink cake.

Mr. and Mrs. Sol. Carpman, of Long Island, N.Y., were hosts to twelve guests at a dinner party, at their home, in honour of the twenty-fifth wedding anniversary of Mr. and Mrs. Paul Druxin, 4177 Colonial Avenue, Montreal.

Mrs. Hannah Tenenbaum, and daughter, Adele, 661 Querbes Avenue, were at the Cromwell Hotel, in Miami Beach, Florida.

Mr. and Mrs. David Appotive, and their daughter, Miss Gloria Dianne Appotive, 1928 Highridge Avenue, Ottawa, Ont., visited Mr. and Mrs. Sydney Zwicker, 2086 Veniard Street, Montreal, whose son, Daniel Zwicker, is the fiance of Miss Appotive.

Mr. and Mrs. Samuel Friedman, 5500 Lavole Avenue, celebrated the sixteenth birthday of their daughter, at their home, with seventy-five guests present. She is the sister of Miss Pamela Friedman; granddaughter of the late Mr. and Mrs. Joseph Meitin; and of the late Mr. and Mrs. B. Friedman. Mrs. Friedman wore a brown, lace sheath. Susan wore a red, wool dress. A white, and red birthday cake adorned the table. Mr. and Mrs. Harry Meitin, uncle, and aunt, of Los Angeles, Calif., were here for the celebration.

Mr. and Mrs. Louis Romisher, 3030 Linton Avenue, gave a luncheon at the Stage Coach Inn, to celebrate the sixteenth birthday of their daughter, Shirley; sister of Jerry Romisher; and Renee, aged eight years; granddaughter of Mr. and Mrs. H. Dankoff, 6525 Wilderton Avenue; and of Mr. and Mrs. A. Romisher, 1055 Macdonald Avenue. Shirley wore a magenta-coloured, faille suit which had an A-line skirt; and had a bouquet of white carnations. The floral centerpiece for the table consisted of white, and red carnations; and a white, and red cake.

Mr. and Mrs. Samuel Yudelson, of Long Island, N.Y., were hosts to twenty-two guests, in honour of the sixteenth birthday of their daughter, Lynn; sister of Ronald Yudelson; granddaughter of Israel Press, 4635 Clark Street, Montreal, and the late Mrs. Rebecca Press; and of the late Mr. and Mrs. Abe Yudelson, of New York. Mrs. Paul Druxin, aunt, 4177 Colonial Avenue, Montreal, was there for the party.

Martin David, son of Mrs. Pauline Kogan, 5160 Macdonald Avenue, and the late Joseph Kogan, was called ot the Reading of the Law at Adath Israel Synagogue. He is the brother of Cal (Shia) Kogan, 4545 Walkley Avenue; and of Miss Joyce Kogan. Kiddush was observed. After services, Mrs. Kogan was luncheon hostess to one hundred guests in the Synagogue hall. She wore a yellow, peau de soie suit, with a fur trimmed collar; also a black hat. Miss Kogan wore a white, wool suit; and a mink hat. Rabbi Charles Bender asked a blessing over the challah. The bar-mitzvah boy spoke. White and red carnations, and roses, and a white, and blue cake trimmed the table. That evening Mrs. Kogan was hostess to relatives and friends at home.

Mrs. A. Schwartz, 8551 Wineman Avenue, and Mrs. S. Engel, 8255 L'Acadie Boulevard, were luncheon hostesses to one hundred and sixty guests in honour of Mrs. Schwartz's daughter, Miss Carol Craft, daughter of the late Jack Craft, who is the fiancee of Mrs. Engel's son, David Engel. Mr. Engel is the grandson of Mrs. Millicent Rayner, 8265 L'Acadie Boulevard. Mrs. Schwartz wore a red, wool suit; and had a corsage of white carnations. Mrs. Engel wore a grey, wool suit; with a gold-coloured corsage of carnations. Mrs. Rayner wore a green, and black, wool suit; and her corsage was of yellow roses. Miss Craft wore a sleeveless, green wool sheath; and her flowers were a corsage of pale green carnations. An arrangement of white gladioli, red carnations, and white pom-poms adorned the table.

Mr. and Mrs. Milton Hayman, 11385 James Morrice Street, entertained forty-five guests at a buffet supper at their home to celebrate the engagement of their daughter, Miss Phyllis Hayman, to Philip Hirschfield, son of Mrs. Doris Hirschfield, of Passaic, N.J., and the late Harry Hirschfield. Mrs. Hayman wore a black, beaded, silk crepe sheath. Mrs. Hirschfield was in a blue, beaded crepe dress. Miss Hayman wore a black, chiffon dress, with sequinned bodice. The table was arranged with white roses, and pink carnations, and a pink, and white engagement cake. Here for the celebration were:- Mrs. J. Bukzner, 23 McAdam Avenue, aunt of the bride-to-be; and Mr. and Mrs. Issie Lanys, and Steven, cousins of the bride-to-be, 20 Garthdale Court; all of Toronto, Ont.

Mr. and Mrs. Solly Thatch, 8232 Hutchison Street, gave a luncheon, at Harry's Restaurant, in honour of the fifteenth birthday of their daughter, Gloria; sister of Miss Shayna Thatch, and Francine, aged twelve years; granddaughter of Mr. and Mrs. N. Woshinsky, 5918 Kent Avenue; and of Mr. and Mrs. Samuel Thatch, 5917 Kenny Island Avenue, and of the late Mrs. Jennie Thatch, Mrs. Thatch wore a black, wool suit; and had a black hat. Gloria wore a white, knitted dress; and had a wristlet of red baby roses. Mrs. S. Thatch wore a green, silk, knitted suit; and her corsage was of yellow roses. Mrs. Woshinsky wore a navy-blue crepe dress; and had a corsage of red baby roses. Red, and pink roses, and carnations, and pink candles, and a white and pink cake trimmed the table. There were seventy guests present.

Mr. and Mrs. Barney Yanofsky (nee Gertrude Goldstein), 5941 Hutchison Street, celebrated their twenty-fifth wedding anniversary at a dinner for twenty-one persons at Ruby Foo's, given by their children: Mr. and Mrs. Larry Winikoff (nee Annabelle Yanofsky), 4825 St. Kevin Street; and Norman Yanofsky. They have a grandson, Steven Murrey Winikoff, aged two months. Mrs. Yanofsky is the sister of: Dr. Ernest Goldstein, 4319 Lacombe Avenue; Louis Goldstein, 4829 Plamondon Street; Oscar Goldstein, 4622 Van Horne Avenue; and Mrs. Rita Lands, 3390 Bedford Road. Mr. Yanofsky is the brother of: Harry Hyman, of New York; and Abe Yanofsky, 3840 St. Kevin Street; Mrs. Morris Vineberg (Becky), 6090 Mountain Sights Avenue; and Mrs. Joseph Gestel (Jean), of Ottawa, Ont. He is the brother of the late Moe Yanofsky. Mrs. Yanofsky wore a blue, crepe dress; with a corsage of American Beauty roses. Mrs. Winikoff wore a red, linen ensemble. The table adornment consisted of red roses, and a white anniversary cake.

Mr. and Mrs. William Blank, 5637 Waverley Street, celebrated the bar-mitzvah of their son, J. David S. Barnett, who was called to the Reading of the Law, at Beth Moishe Synagogue. He is the brother of Howard Blank; Arthur Melvyn Blank, of Long Beach, Calif., who was here for the event; Sheldon Ernest Blank, and Hedy Florence, aged ten years; grandson of Mrs. Sarah Sadler, 5637 Waverley Street, and the late Jacob David Sadler; and of the late Mr. and Mrs. Samuel Blank. Kiddush was observed. After services, Mr. and Mrs. William Blank were hosts to one hundred guests at a luncheon in the Synagogue hall. Mrs. Blank wore a white, knitted suit; with a gold-coloured hat. Hedy wore a blue, lace dress. Mrs. Sadler wore a black lace, and chiffon sheath; with a black hat. Seated at the head table with the family were: Rabbi J. Klein; and Z. Lerner, who was master of ceremonies. Rabbi J. Klein asked a blessing over the challah. The bar-mitzvah boy spoke. Red, and white carnations, and a blue, white, and gold-coloured cake trimmed the table. Mr. and Mrs. I. Potechin, of Ottawa, Ont., were here for the celebration.

BAR-MITZVAHS

William, and Howard, twin sons of Mr. and Mrs. Arnold Segal, 2255 Bedford Road, were called to the Reading of the Law, at Chevra Thilim Synagogue. They are the brothers of Alan Segal; grandsons of Mr. and Mrs. A. Davine, 242 St. Joseph Boulevard West, and the late Jack Lenetsky; and of Mr. and Mrs. Jack Segal, 1725 St. Louis Street. Kiddush was observed.

MARRIAGES

GREENSTONE-MOSCOVITCH

The marriage of Miss Myra Moscovitch, daughter of Mr. and Mrs. Morris I. Moscovitch, 3029 St. Sulpice Road, to Brian Leonard Greenstone, son of Mr. and Mrs. Moe Greenstone, 3091 Brighton Avenue, was solemnized at Chevra Kadisha Bnai Jacob Synagogue, on Sunday, October 20, at five o'clock, by Rabbi David Roth, assisted by Cantor Joshua Rosensweig, and Reverend A. Greenberg. The bride was given in marriage by her father. She wore a white, peau de soie gown, made with a fitted bodice; elbow-length sleeves; a bolero of re-embroidered lace; and a bell-shaped skirt. A panel of matching lace fell from the shoulders in a long, cathedral train. Her veil of tulle illusion was topped by a crown of lace; and she carried a cascade bouquet of white orchids, and stephanotis. Miss Joy Moscovitch was her sister's maid of honour. She wore a coral-coloured peau de soie gown, the A-line skirt of which was made with deep, side pleats, and a beaded band fastened to the waist. She had a headpiece to match it; and carried coral-coloured carnations, and orchids. Miss Gail Levine, cousin of the bride, and Miss Dena Foreman were bridesmaids, each wearing a peach and gold-coloured, brocade gown; made with a fitted bodice; scoop neckline; and bell-shaped skirt. They had velvet headbands to match; and carried nosegays of peach-coloured, and white carnations, and roses. Allan Greenstone was his brother's best man. The ushers were: Henry Moscovitch, brother of the bride; Haskell Schrier, brother-in-law of the bride; Joshua Levine, cousin of the bride; Martin Cohen, Sidney Adler, Stanley Reinblatt, Harry Crakower, cousins of the groom; and David Gillman. Decoration of the Synagogue was done with tangerine-coloured carnations, chrysanthemums, white roses, and gladioli. The wedding music was played by an orchestra. Four hundred guests were received in the Synagogue hall. Mrs. Moscovitch, mother of the bride, wore a brown, Chantilly lace gown, re-embroidered with gold-coloured threads. The fitted bodice was made with a scoop neckline; the scalloped, lace skirt with side panels of gold-coloured, mousseline de soie. Her hat was brown; and she had a white orchid corsage. Mrs. Greenstone, mother of the groom, wore a gold-coloured, peau de soie sheath, with beading on the fitted bodice, and skirt; also a matching hat; with a green- and bronze-coloured orchid corsage. Mr. and Mrs. Brian Leonard Greenstone spent their wedding trip at the Nevele County Club, in Ellenville, N.Y.; and in New York, the bride departing in an ensemble of blue wool; with a matching hat; and had a corsage of white orchids. They have taken up residence at 4850 Bourret Street. Here for the marriage were: Mr. and Mrs. M. Firestone, cousins of the groom, of New York; Mrs. A. Faibish, of Beverly Hills, Calif., great-aunt of the bride; Mr. and Mrs. Arthur Cohen, of New York; Mr. and Mrs. H. Solomon, of Willowdale, Ont.; Mr. and Mrs. D. Lechter, of Newark, N.J.; and B. Salmonovitch, of Quebec City, Quebec.

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Social Notes—Montreal

Mr. and Mrs. Harold Yudelson, of Long Island, N.Y., were hosts at a dinner party at their home in honour of the twenty-fifth wedding anniversary of his uncle and aunt, Mr. and Mrs. Paul Drutin, 4177 Colonial Avenue, Montreal. Mrs. Yudelson wore a silver-coloured, and black shantung dress. Mrs. Drutin wore a black, peau de soie dress, trimmed with silver threads. Each had a corsage of red roses. A round, white, anniversary cake, and white carnations, and roses, and candles beautified the table. Present with the above were: Mrs. Fay Umansky, and her daughter, Miss Sandra Umansky, 5331 Hutchison Street, Montreal; Mr. and Mrs. Samuel Yudelson, parents of the host; Mr. and Mrs. Harold Sussman, Mr. and Mrs. Murray Yankowitz, and Bonita, and Jack; Mr. and Mrs. Saul Carpman; and Mr. and Mrs. Harold Solomon; all of Long Island.

Mr. and Mrs. Carl Arfin, 7309 Wavell Road, celebrated the bar-mitzvah of their son, Howard, who was called to the Reading of the Law, at Beth Zion Synagogue. He is the brother of Howard, aged fifteen years; Dean, four; and Allan, two; grandson of Mrs. Annie Abramovitch, 5535 Beaudet Street, and the late Hyman Abramovitch; and of Mrs. Fanny Arfin, 4790 Bouchette Street, and the late Abraham Arfin. Kiddush was observed. That evening Mr. and Mrs. Carl Arfin received two hundred guests, at a dinner dance, in the Synagogue hall. Mrs. Arfin wore a white, peau de soie gown, made with a beaded bodice; and her flowers were a corsage of white orchids. Mrs. Abramovitch wore a royal-blue, brocaded sheath; with a corsage of pink roses. Mrs. Fanny Arfin wore a black, and gold-coloured lamé and crepe sheath; and had a corsage of white roses. Those who lit the candles besides the above was Rabbi Sidney Shoham. Rabbi Shoham asked a blessing over the challah. The bar-mitzvah boy spoke. A centrepiece of red carnations, white pom-poms, and white chrysanthemums, and a white, blue, and gold-coloured cake beautified the table. Here for the celebration were Mr. and Mrs. Moe Abrams, uncle, and aunt, 24 Wincna Drive, Toronto, Ont.

Mr. and Mrs. Gordon Kirshner, 3192 Nantel Street, celebrated the bar-mitzvah of their son, Bernard Jack, who was called to the Reading of the Law, at Adath Jeshurun Hadrath Kodesh Synagogue. He is the brother of Miss Rhonda Kirshner; grandson of Mr. and Mrs. S. Fefferman, 5205 Linton Avenue; and of the late Mr. and Mrs. B. Friedlander, and the late Jack Kirshner. Kiddush was observed. Mrs. Kirshner wore a beige, knitted suit; and had a beige, beaded hat. Miss Kirshner wore a red, and black wool suit; with a black hat. Mrs. Fefferman wore a blue, knitted suit; with a beige hat. That evening Mr. and Mrs. Kirshner received one hundred and fifty guests at a dinner dance in the Synagogue hall. Mrs. Kirshner wore a pink; faille sheath, appliqued with pink beads, which had a matching cape. She had a corsage of white, and pink orchids. Miss Kirshner wore a blue chiffon sheath, made with a high neckline, cut low at the back, and a back panel; and had a corsage of red roses. Mrs. Fefferman wore a black, velvet sheath; and her flowers were a corsage of white orchids. Those who lit the candles, besides the family, were: Mr. and Mrs. Jack Friedlander, Mr. and Mrs. Jack Kirshner, Mr. and Mrs. Samuel Bigman, Mr. and Mrs. Nathan Kirstein, Mr. and Mrs. Leon Peregal, Mr. and Mrs. Harry Kirshner, Mr. and Mrs. Sidney Liebfreund, Mr. and Mrs. Arthur Friedlander, and Mrs. Rubin Fishman, and Jerry; all uncles, and aunts; and Mr. and Mrs. Harold Greenberg, cousins. Seated at the head table with the family was J. D. Nimrod, who also asked a blessing over the challah. The bar-mitzvah-boy spoke. A composition of red, and white carnations, and a blue, and white cake beautified the table. Here for the celebration were: Mr. and Mrs. Jack Friedlander, and Barry, of Sherbrooke, Quebec; Mr. and Mrs. Sidney Liebfreund, and Danniella, and Mrs. Rubin Fishman, and Jerry; uncles, and aunts, of New York.

ENGAGEMENTS

Mr. and Mrs. David Appotive, 1928 Highridge Avenue, Ottawa, Ont., announce the engagement of their daughter, Miss Gloria Dianne Appotive, to Daniel Howard Zwisker, son of Mr. and Mrs. Sydney Zwicker, 2086 Vendard Street. The marriage will take place on June 7, in Ottawa.

Dr. and Mrs. I. L. Feinchneider, 2140 College Street, announce the engagement of their daughter, Miss Jeanine Feinchneider, to Bernard K. Schneider, son of Mr. and Mrs. Harry S. Schneider, 5301 King Edward Avenue. Mr. Schneider is the grandson of Mrs. Gertie Schneider, of Miami, Florida. The marriage will take place on June 26, at Beth Ora Synagogue. The groom-to-be is in the second year at McGill University, Faculty of Law.

Mr. and Mrs. Joseph Abramson, 2185 Johnson Street, announce the engagement of their daughter, Miss Margaret Ann Abramson, to Martin Aaron (Merlin) Aster, son of Mr. and Mrs. Samuel Aster, 5764 Eldridge Street. The marriage will take place on August 2, at Beth Ora Synagogue.

Mr. and Mrs. Marvin Rosner announce the engagement of their daughter, Miss Leonora Rosner, to Michael White, son of Mr. and Mrs. Mac White; all of Montreal. Miss Rosner is the granddaughter of Mr. and Mrs. Max Weissler. Mr. White is the grandson of Mr. and Mrs. Samuel Isaacs; and of Mr. and Mrs. A. White; all of Montreal. The marriage will take place in December.

SOVIET EPIDEMIC OF FEAR AFFECTING JEWISH CITIZENS ONLY

By S. L. Shneiderman, New York journalist, author, and Student of East European affairs, in Congress Bi-Weekly, of the American Jewish Congress

In the Soviet Union today, there are just two addresses, one religious and the other secular, where officially accepted contact may be made with the country's Jews. Unfortunately, neither of them is a reliable source of information about the conditions under which Russia's large Jewish minority lives.

At the religious address, in the few synagogues that remain in the big cities, a sensitive observer may grasp something of the mood that currently prevails among Soviet Jewry. One can still find among the worshippers some who have not succumbed to an epidemic of fear, which apparently is affecting Jewish citizens only. During the services they may open their hearts to a foreign visitor.

At the secular address, in the editorial offices of the bi-monthly Yiddish magazine, Sovetish Heimland, a visitor is exposed to apologetic tirades by editor Aaron Vergolis. He not only sings the praises of Nikita Khrushchev for his "great understanding" of the needs of Soviet Jewry, but he even castigates world Jewry for its protests against the closing of synagogues and death sentences meted out to Jews for "economic crimes."

A private tourist in the Soviet Union has a chance to gain an insight into anti-Semitic discrimination that is almost impossible for those on officially conducted tours. The latter are under constant escort and surveillance, unable to contact people without their guides being present. Nevertheless, the official visits, even with their restrictions, are of great importance. The mere fact that representatives of Jewish institutions and groups in the outside world come to the Soviet Union is in itself encouraging to Russian Jews. It is evidence that world Jewry is not indifferent to their plight. It also serves as a reminder to the Soviet authorities that a Jewish problem exists, no matter how emphatically they deny it.

However, as a source of concrete information about Jewish life in the Soviet Union, the observations of individual visitors not on official tours come much closer to the truth. It is from such visitors, who are usually not interested in publicizing or dramatizing their experiences, that we are able to obtain a more authentic picture of Soviet Jewry's plight. The information and evaluations reported here are the result of conversations which the writer has had with tourists in different walks of life who have visited the Soviet Union in the past several months. They have told me their personal experiences and conveyed facts related to them by the relatives and friends of their youth whom they met in various parts of the Soviet Union.

A Jewish merchant who does business with the Soviet Union gave his interpretation of the harsh sentences meted out for "economic crimes," for which Jews have been singled out far above the degree of their involvement. That "economic crimes" are a common occurrence in the Soviet Union, is well known. This has been admitted openly, even by Khrushchev himself. These "crimes" are not always ordinary swindles and embezzlements. In many cases they are simply ways of circumventing backward bureaucratic rules and outdated planning methods that hamper productivity. Naturally, there are also the embezzlements and illegal transactions that have become part of the economic life in the Communist countries.

In such manipulations there is frequently partnership between Jewish and non-Jewish executives of industrial plants, commercial enterprises or collective and state farms. When an irregularity is discovered, the non-Jew will contrive to shift responsibility to his Jewish partner by picturing himself as ignorant, unable to understand the fine print in all those regulations. Consequently it is the *utchony Yevrei* (the educated Jew), the one who can read the fine print, who becomes the scapegoat.

The Jew is also a convenient scapegoat for top-level government officials. With a single stone they can kill not two birds but three. The anti-Semitic predjudices of a large part of the Soviet populace are satisfied. Popular attention is distracted from the economic failures of the regime. And the heavy sentences given to the Jews hopefully serve as a warning and deterrent.

My informant illustrated his point by citing a case where a Jew was sentenced to death for an illegal livestock deal, while his non-Jewish partner, the manager of a state farm who had sold the cattle, suffered nothing more than a reprimand. During the trial the manager of the farm claimed: *Prishol* (mentions a Jewish name) *Z'bumagoy* — "he came with a paper I could hardly understand. I signed it and gave him the oxen." As the trial progressed, it became evident that the manager had received a sizeable amount of graft to expedite the sale of the livestock, which was concluded in the name of a legitimate meat-packing plant. However, it was the Jew who was sentenced to death as the chief instigator of the fraud.

An example of anti-Semitic discrimination in the universities was told to me by a New Yorker who visited his sister in Moscow this past summer. He found her in a state of desperation because her son, who had been graduated from "gymnasium" with the highest grades, had been refused admission to medical school. She had gone to the university and knocked at all the necessary doors, but to no avail. She then decided to enlist the help of a well-known Soviet writer. He received her warmly and spoke to her frankly. Cases like her son's were not new to him; he was familiar with many such. He tried to comfort her by telling her that times are changing and he had great hopes that discrimination against Jews would cease in the not too distant future. Among Soviet intellectuals, he said, there is strong revulsion against anti-Semitism.

It is not generally realized how much Russian Jews are pinning their hopes on the State of Israel. One American Jewish scientist visiting the Soviet Union heard that hundreds of Jews in Moscow had applied for passports to emigrate to Israel. He was unable to ascertain whether any of them had received permission to go, but he learned that a number of them had been called down to the passport office. There they were lectured politely about the difficult economic situation in Israel, the acute housing shortage and the impossibility of adjusting themselves to life there.

"The Jews who told me about this," my informant reported, "assert that as far as they know there were no arrests because of these applications for travel documents. However, the courteous advice they received in the passport offices was sufficient warning not to repeat their requests."

Many Jews in the Soviet Union listen to radio broadcasts from Israel and their contents are spread by word of mouth. Soviet Jews have also learned how to interpret the news of Israel that appears in the Soviet press. If the newspapers print harangues against the Jewish State and paint a dark picture of life there, they know that Israel is making progress. They are well aware that Israel's situation is steadily improving.

The intensity of the feeling for Israel among even the younger generation of Russian Jews is poignantly indicated in an incident related by my scientist informant. It occurred at the close of an evening he spent in the apartment of a relative in Moscow. He was told that one of the neighbors knew an American visitor was coming and had asked to see him. She turned out to be a young Jewish woman in her thirties. Her personal history was tragic. In the summer of 1941, all her family were at a resort in Lithuania in an area over-run by the Nazis at the outset of their attack on the Soviet Union. They were captured and sent to Auschwitz. Her mother, her father, two younger sisters, and a brother, five persons in all, had perished. As she finished her story, she pressed on the American visitor some rubles, the equivalent of five dollars, an amount she obviously could ill afford. She pleaded with him to see to it that five trees were planted in Israel in memory of her lost family.

Several of my informants, who have been visiting the Soviet Union once a year or more often have observed that while the mood

(Continued on Page Ten)

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Maritimes Section

Born, to Mr. and Mrs. Terrance Champion (nee Eunice Silverstone) 1178 Mountain Street, Montreal, Quebec, on December 31, at the Royal Victoria Hospital, a daughter, Karen; granddaughter of Mr. and Mrs. Samuel Silverstone, 1030 Mill Hill Road, Montreal; and of Mr. and Mrs. C. H. Champion, of Dalhousie, N.B.

ROSS-WHITZMAN

The marriage of Miss Judith Whitzman, daughter of Mr. and Mrs. Herman Whitzman, Connaught Avenue, Halifax, N. S., to Frederick Ross, son of Mr. and Mrs. Harry Ross, of Halifax, was solemnized at Beth Israel Synagogue, on Sunday, December 22, at half-past six o'clock, by Rabbi Joseph Deitcher, assisted by Reverend A. Greenspan. The bride was given in marriage by her father. She wore a two-piece, white, slipper-satin gown. The fitted bodice was fashioned with a round neckline; and long sleeves, trimmed with white lace, which was also repeated on the hem of the train. Her shoulder-length, hand-rolled, tulle illusion veil was placed by a matching headpiece; and she carried a white prayer book, with a bouquet of Sweetheart roses, and white orchids. Miss Tanya Rappaport was maid of honour. She wore a pale blue, slipper-satin gown. Her hat was blue; and her bouquet was of white, and pink Sweetheart roses. The bridesmaids were Misses: Janet Newman, Marlene Arron, Judy Stern, and Tamara Stone. They were gowned alike in rose-coloured slipper-satin. Each had a matching headpiece. Their flowers were bouquets of pink, and white roses. Marcia Whitzman, aged eight years, sister of the bride, was an attendant, wearing a rose-coloured, satin dress; and a crown of that material; and carried a nosegay of pink roses. Norman Ross was his brother's best man. The ushers were: Keith Ross, brother of the groom; Edward Levick, cousin of the bride; Wayne Webber, and Harold Medjuck. Standards of white giant chrysanthemums, and pink roses provided the wedding background. The wedding music was played by an orchestra. Two hundred and fifty guests were received in the Synagogue hall. Mrs. Whitzman, mother of the bride, wore a two-piece, dusty-rose-coloured, lace gown; with a hat of that shade; and had a wristlet of white Sweetheart roses. Mrs. Ross, mother of the groom, wearing an aquamarine-blue chiffon gown; and a blue hat; had a wristlet of blue, Sweetheart roses. Mrs. Edward Whitzman, grandmother of the bride, was attired in a gold-coloured sheath. Her hat matched it; and her flowers were a corsage of white roses, and carnations. Mrs. L. Forman, grandmother of the groom, wore a mauve, lace gown; also a matching hat; and wristlet of white roses. Mr. and Mrs. Frederick Ross spent their wedding trip in Montreal, Quebec, stopping at the Queen Elizabeth Hotel. They have taken up residence at 6214 Regina Terrace, in Halifax. There for the marriage were: Mr. and Mrs. Louis Forman, grandparents of the groom, of New York; Mrs. J. Calp, of Saint John, N. B.; Mr. and Mrs. J. Kirsch, and son, William, of Moncton, N. B.; Mr. and Mrs. Jack Kalechman, Misses Janet Newman, and Marlene Arron; all of Montreal, Quebec; Mr. and Mrs. S. Webber, and daughter, Margo, of Digby, N. S.; Mr. and Mrs. Max Ross, and Mr. and Mrs. Ellis Ross; all of Truro, N. S.; Mr. and Mrs. Joseph Fritz, of Kentville, N. S.; Joel Jacobson, of Halifax; and Boston, Mass.; Mrs. Norman Holtman, of Saint John, and Halifax; Mr. and Mrs. Bernard Goodman, and Miss Judie Newman, of Halifax, and Toronto, Ont. The bride is a laboratory technician at the Public Health clinic. The groom is a third year student at Dalhousie University Dental School, in Dalhousie, N. B.

Bnai Brith Chapter of Halifax, N.S., sponsored a social evening and sing-song at the Nova Scotia Hospital. Ralph Garson, 100 Isleville Street, directed the music. Mrs. Sally Arron, Olivet Street, convened the Chapter hospital program. Mrs. Louis Newman, 6748 Quinpool Road, convened for Camp Hill Hospital. Mrs. C. Wagerman, 14 Moran Street, won the linen tablecloth. Mrs. E. Rafuse, 1977 Connaught Avenue, was hostess to the Chapter for the evening.

Mr. and Mrs. Frederick Ross, 6214 Regina Terrace, Halifax, N.S., spent their wedding trip in Montreal, Quebec. Mrs. Ross is the former Miss Judith Whitzman, daughter of Mr. and Mrs. Herman Whitzman, Connaught Avenue; and Mr. Ross is the son of Mr. and Mrs. Harry Ross; all of Halifax, N.S.

Charles Kasner has returned to Montreal, Quebec, to resume his studies at McGill University, after visiting his parents, Mr. and Mrs. Nathan Kasner, of Edmundston, N.B.

Mrs. Myer Hoffman, 100 Leinster Street, Saint John, N.B., entertained the women's committee of the New Brunswick Symphony Association, at a meeting at her home. Mrs. R. H. Miller presided over the table. Mesdames G. E. Ringrose, Peter Hinkley, and Peter Cameron assisted in serving. The table was centered with a bowl of daffodils, and white candles in silver candlesticks.

Entertaining for Mrs. Frederick Ross, the former Miss Judith Whitzman, daughter of Mr. and Mrs. Herman Whitzman, Connaught Avenue, Halifax, N. S., prior to her marriage to Frederick Ross, son of Mr. and Mrs. Harry Ross, of Halifax, were: Mrs. Ross, mother of the groom, at a luncheon; Mesdames Henry Goldberg, Leo Goldfarb, and her daughter-in-law, Mrs. Samuel Goldfarb, all of Halifax, at a tea; Mr. and Mrs. Joseph Fritz, of Kentville, N. S., and Mr. and Mrs. Hyman Webber, of Digby, N. S., at a cocktail party, followed by dinner and entertainment; & Mesdames Louis Newman, and Myer Zatzman, at a luncheon; Rae Ross, Connaught Avenue, at a tea at her home; Jack Newman, 2154 Armcrescent East; and R. S. Schlossberg, 2161 Armcrescent East, at a tea at the home of the former; Ralph Lochenberg, Spring Garden Terrace, at a dessert party at her home; Mesdames T. Levick, H. Putnam, Louis Razofsky, and the latter's daughter, Mrs. I. G. Rockman, at teas; Louis Stern, Spring Garden Terrace, at a tea, at her home; Arnold Levick, 2280 Quinn Street, at a tea; Mr. and Mrs. Arnold Webber, 2170 Armcrescent East, at a brunch party at their home; Dr. and Mrs. M. Burnstein, 269 Gottingen Street; and Dr. and Mrs. Charles Oler, 7120 Morningside Drive; at a cocktail, and dinner party, at the home of Dr. and Mrs. Burnstein; Mrs. Sydney Long, 6945 Armview Avenue, at a tea; Mrs. Abraham Szulewicz, 1788 Preston Street, at a tea.

Samuel Schachter, of Glace Bay, N. S., was in Montreal, Quebec, for the funeral of his mother, Mrs. Henze Shaffer Schachter, 4094 Marell Avenue, who died on Sunday, December 29, in Montreal.

Mr. and Mrs. Nathan Kasner, of Edmundston, N. B., are spending three weeks in Miami, Florida.

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SEE PAGES 1, 4 and 5

MONTREAL ENGAGEMENTS

Mr. and Mrs. Ellie Suissa, 1566 Ducharme Avenue, formerly of Casablanca, Morocco, announce the engagement of their daughter, Miss Odette Suissa, to Frank Warhaftig, son of Mr. and Mrs. Paul Warhaftig, 4335 Clark Street.

Mr. and Mrs. A. Grossman, 136 Times Road, Toronto, Ont., announce the engagement of their daughter, Miss Honey Grossman, to Melvyn Wagman, son of Mr. and Mrs. Eli Wagman, 5991 Victoria Avenue. The marriage will take place on March 22, in Toronto.

Mr. and Mrs. Samuel Wall, 2170 Scott Street, announce the engagement of their daughter, Miss Trina Wall, to Myron N. Charness, son of Mr. and Mrs. Joseph Charness, 831 Stuart Avenue. The marriage will take place on March 22, at Herzl Hall.

Mr. and Mrs. Milton Hayman, 11385 James Morrice Street, announce the engagement of their daughter, Miss Phyllis Hayman, to Philip Hirschfield, son of Mrs. Doris Hirschfield, of Passaic, N.J., and the late Harry Hirschfield. The marriage will take place on August 2, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Larry H. Ash, 5631 MacAlear Street, announce the engagement of their daughter, Miss Bonnie Ash, to George Martin, son of Mr. and Mrs. A. Martin, 770 Hodge Street.

Mr. and Mrs. Jack Rubin, 123 Springgrove Crescent, announce the engagement of their daughter, Miss Leland Rubin, to Jack Citrin, son of Mr. and Mrs. Walter J. Citrin, of Tokyo, Japan. The marriage will take place in August.

Mr. and Mrs. Joseph Rosen, 5817 Trans Island Avenue, announce the engagement of their daughter, Miss Thelma Rosan, to Robert Arthur Nadler, son of Mrs. Eva Nadler, 1528 St. Clare Road, and the late Mac Nadler. The marriage will take place on November 8, at Beth El Synagogue.

TORONTO ENGAGEMENTS

Mr. and Mrs. A. Grossman, 136 Times Road, announce the engagement of their daughter, Miss Honey Grossman, to Melvyn Wagman, son of Mr. and Mrs. Eli Wagman, 5991 Victoria Avenue, Montreal, Quebec. The marriage will take place on March 22, in Toronto.

Mr. and Mrs. Samuel Goodman, 580 Gladstone Avenue, announce the engagement of their daughter, Miss Thelma Goodman, to Morris Waltman, son of Mr. and Mrs. Louis Waltman, 242 Cockafield Avenue.

The engagement of Miss Nanu Binstock, daughter of Aaron Binstock, 31 Northmount Avenue, and the late Mrs. Lily Binstock, to Norman Goldberg, son of Mr. and Mrs. Harry S. Goldberg, 1065 Eglinton Avenue West, is announced.

Mr. and Mrs. A. Miller, 62 Ridelle Avenue, announce the engagement of their daughter, Miss Phyllis Sharon Miller, to Michael Sydney Kaplan, son of Mr. and Mrs. Charles Kaplan, 1601 Bathurst Street.

MARRIAGES

DAY-TAYLOR

The marriage of Miss Elayne Ferne Taylor, daughter of Mr. and Mrs. Harry Taylor, 36 Goodwill Avenue, to Jack Carl Day, son of Mr. and Mrs. Harry Day, 29 Kreiger Crescent, was solemnized on December 25, at five o'clock, by Rabbi David Monsoff and Rabbi Bernard Rosenawaig, assisted by Cantor Nathan Adler. The bride was given in marriage by her parents. She was gowned in white, faille, peau-de-soie, designed with a moulded bodice, re-embroidered in appliques of lace, and seed-pearl-beads; bell-shaped skirt, similarly embroidered, and terminating in a detachable cathedral train. Her finger-tip-length veil of tulle illusion was combined with a small pearl-bead crown; and she carried a cascade bouquet of white orchids. Miss Barbara Diamond was the maid of honour, wearing a pink, peau-de-soie gown, styled with a fitted, beaded, sleeveless bodice; round neckline; and sheath skirt. The bridesmaids were: Misses Hannah Glatter, Florence Day, Roberta Drukarsh, Joanne Burston, Rosalie Fleishman, and Barbara Grossman. Each wore a long, pink, peau-de-soie gown, styled with a sleeveless, beaded, bodice; round neckline; and bell-shaped skirt. Each had a pink, peau-de-soie bow as a headdress; and carried a cascade bouquet of pink, and white roses. Marshall Howard Taylor, brother of the bride, was best man. The ushers were: Errol Abella, Marvin Flancman, Barry Rotenberg, Raymond Moscoe, Howard Hoffman, Daniel Day, cousin of the groom; and Robert Charles Cyril Taylor, brother of the bride. The altar was decorated with pink, red, and white roses, chrysanthemums, and carnations, the same as the reception hall. Mrs. Taylor, mother of the bride, was gowned in ivory-toned, peau-de-soie, made with a moulded bodice; V-shaped neckline; three-quarter-length sleeves; and full skirt, which shaped itself with a train. Mrs. Day, the mother of the groom, was attired in a long, beige, alpaca gown which had a fitted, beaded bodice; square neckline; and sheath skirt, with a train. Each had a matching headpiece; and a corsage of beige, baby orchids. Mrs. Max Zolt, 4100 Bathurst Street, grandmother of the bride, was attired in a pink, chiffon gown, styled with a beaded neckline; and a sheath skirt with an over-drape at the back. Mr. and Mrs. Jack Day spent their honeymoon at the Nevele Country Club, in Ellenville, N.Y.; Paterson, N.J.; and New York, the bride travelling in a beige, cashmere, box suit, with a beige fox collar; and with a beige, beaver hat; and a long, brown poodle cloth coat. They have taken up residence at 9 Kingsbridge Court. Here from a distance for the wedding were: Mr. and Mrs. Jack Taylor, Mr. and Mrs. Samuel Taylor, Mr. and Mrs. B. Shekter; uncles, and aunts of the bride; Mrs. S. Shapiro, great-aunt of the bride; Mr. and Mrs. H. Karpf, Mr. and Mrs. M. Shapiro, Mr. and Mrs. J. Shapiro, Dr. and Mrs. F. Shapiro, Dr. and Mrs. Robert Richter, Mr. and Mrs. Samuel Yanover; all cousins of the bride; all of Hamilton, Ont.; Mr. and Mrs. H. Shapiro, of St. Catharines, Ont., cousins of the bride; Mrs. F. Siskind, of Paterson, N.J., aunt of the groom; Mr. and Mrs. T. Schwab, of Belleville, Ont.; Mr. and Mrs. M. Axler, of Brantford, Ont.; cousins of the bride; Dr. Max Day, of Boston, Mass., cousin of the groom; and Mr. and Mrs. M. Plenner, of Peterborough, Ont., cousins of the bride.

BIRTHS

Born, to Mr. and Mrs. Morley Wolfe (nee Sandi Newman), 16 Oscar Court, on January 13, at the New Mount Sinai Hospital, a son, Lee; whose sister is Leslie, aged two years; grandson of Mr. and Mrs. Cecil Wolfe, Main Street, Hamilton, Ont.; and of Mrs. Sylvia Newman, 20 Menin Road, Toronto, and the late Louis Newman; great-grandson of Morris Waxman, 32 Vine Street, Hamilton. Godparents are Mrs. Becky Dubros, 140 Marlee Avenue, great-aunt; and Stanley Newman, 20 Menin Road, uncle. Morris Waxman, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Isadore Zelding (nee Elaine Grainger), 42 Gulliver Road, on January 15, at the New Mount Sinai Hospital, a daughter, Kathryn Miriam; sister of Ruth Ann, aged two years; and Michael Stephen, one; granddaughter of Mr. and Mrs. Sylvain Grainger, 38 Carluke Crescent; and Mr. and Mrs. Philip Zelding, 120 Raglan Avenue; great-granddaughter of Mrs. Sarah Buxbaum, 38 Carluke Crescent.

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DUVIK: A STORY

By Chayym Zeldis, in the Jewish Frontier; author of "Streams In The Wilderness" which won the John Day Novel Award at the New School For Social Research, in New York

(Continued from Last Week)

Then Duvik looked directly at me. His eyes — black and depthless — told me nothing except that they would tell me nothing. His thin lips permitted the words to pass through them without tremor. His slight, almost fragile body seemed to tower over the prone Arab: "All right," he said in a voice that was calm enough to be asking me to go for a walk with him to the corner kiosk, "all right, my friend, fate has taken care of his pockets o.k., hasn't it? But let's just see how far your fate will go. For instance, let's see it step between the muzzle of my gun and this fellow's skull." He raised his pistol and pointed it at the Arab's head, his clean motion all the deadlier for its absolute ease: "Well, my friend, tell me: just *where* is your fate now? What can it do now? How far is it beyond our corpse here on the ground? How far beyond *me*?"

His hand turned a mere fraction of an inch — turned and straightened, the motion sure, unequivocal. The revolver was angled perfectly, its elongated barrel slanting directly down at the naked swatch of forehead upturned to it. One finger curled on the trigger. I saw that the hammer was cocked. Then I seemed to see the finger drawing tight.

The sharp, agonizingly-clear click made me think for a split-second that the pistol had misfired. But then I realized that Fat Kaplan had made the sound with his tongue against his teeth. Foxy cursed. I saw a live trickle of blood dribbling down the cleft in the Arab's chin into his dusty beard. Then — without our having heard their approaching footsteps — Katz, Feitelbaum and a crazy bastard redheaded kid waving a tommygun like a new toy and screaming, "It's all over, the village is ours!" came bursting out of the same street we had come down.

Still staring at me, Duvik laughed quietly and drew his pistol down in one sharp blue-glinting arc.

"A prisoner!" shouted the redheaded kid. "Let's lock the filthy louse up with the rest!"

Duvik turned without a word and let the kid take over.

We took about thirty prisoners in that village — old men who could not manage to get away with the rest, an epileptic, a great, black deaf-mute who rolled his eyes to the incandescence of the sky and moved his lips without cease and four or five wounded men who had been left behind for dead. That afternoon I saw Duvik's prisoner, hulking among the lot and slowly pulling the blood-crust from his beard.

Fat Kaplan came up behind me and said: "I'd still like to take that goddam medal from him — he's a prisoner among prisoners, ain't he?"

"Why don't you take it then?" I said.

Fat Kaplan did not answer.

These men, herded behind barbed wire, were not our prisoners long, though. The Arab counter-attack, which should not have come — according to intelligence and our wishes — for three or four days, after we had had time to bring up reinforcements, came that very night. Bandits with blood on their tongues, irregulars anxious to pose on the chests of corpses, legionnaires tense with the murder in their breasts poured down from the impassive hills around. They had heavy mortars by the dozen, field-pieces and anti-tank guns to wedge in close against the walls. All we could do was get the hell out and get out fast. I have simply to close my eyes at any time and I can see that village in flames behind us.

Who among us ever wanted to see that village again? But fate, drawing irresistibly, brought us to it again. It was the last day of August — blind and glassy with heat and with the smell of burnt-out vegetation. At the bottom of [illegible] the village that

village sat we lay waiting, again. We lay in a ragged line on the scorched earth, watching grey tatters of smoke drifting free of the guns and then remaining motionless, stagnant in the sun-smitten sky above. Foxy was on one side of me, Duvik on the other. He tapped my shoulder and profferred the pair of binoculars he had been training on the village for the last quarter of an hour.

"No, thanks," I said.

Duvik raised the glasses to his own eyes again and then — after several of our mortar shells landed — said drily: "Well, we're arguing with fate. We still say the village is ours.

"If it's to be ours again — that will be fate."

Duvik's laugh was a quiet, mirthless ghost of a laugh. "If fate settles everything so securely, why, my fatalist friend, do you moan in your sleep at night? Why do you shudder before the signal for attack? Why do you turn white when I point my pistol at a prisoner?"

I turned to Duvik and said softly: "That's my fate." Then I looked away to the scarred flank of the hill and said: "And you, if every instant is choice to you, why do you act as if everything has been settled?"

"That is the peace," said Duvik, "that comes from rejecting fate."

Foxy groaned.

The attack did not go as it had the last time. There was resistance this time, stiff resistance even though we had a few artillery pieces and an armored car. The Arabs knew we were coming and we lost men letting them know we were still coming.

Yard by yard we kept pushing up the hill. I saw the redheaded kid's tommygun sheeted over with his own blood. Katz's mouth got hit by a fragment of ricocheting stone: it took him hours to realize he had lost six or seven teeth.

Just past noon, we got into the village. To the east, one of our units was pouring fire onto the retreating Arabs. Foxy and Fat Kaplan and I had stopped for a drink at a well. Wiping my mouth, I looked up. Black stains the guns had made were dissolving slowly in the blue sky. Behind me, as I turned, lying on its side half way down the hill was our armored car, gashed and smoldering: the driver had been burned to a charred hulk but everyone else had escaped. Somewhere out of the range of my sight, crows were cawing bitterly.

Then some of the fellows from another platoon came herding the prisoners past — bent men huddled together and shuffling up the grey dust. There were no more than a dozen of them this time — the others who would have been taken were buried under rubble.

Berkowitz came up. "Now what in the name of hell do you guys think you're doing standing around here?" he snarled. "You think you got the rest of the day off or something? Where the bloody hell is Katz?"

"Hit," said Foxy, leering, "hit just enough to keep him out of things for a while — like I wish to hell I was."

"And Duvik," said Berkowitz, walking around Fat Kaplan to the well and taking the dipper from him. "Where did he go to?"

Foxy shrugged.

"He was way ahead of us," I said, "we lost him a long time ago."

Berkowitz spat out a mouthful of water and then drank. When he finished, he said: "All right, then, don't stand around here gaping like sacks of chicken-feed: get the hell back to the rest of the platoon. And if you guys see Duvik, tell him I'm looking for him. I'll be up at the mosque."

Foxy nodded and started walking. Fat Kaplan and I followed right behind. We turned the corner and at one and the same instant all three of us halted. We were in the very same square we had been a month ago. We looked at each other strangely and then looked around. The house with the balcony whose corner had been knocked off was still there but most of the other houses around the square had been all but demolished by shells. Stones, glass and debris of every kind were thrown over the ground. The palm tree was gone and the earth of its bed had been flung in lumps for yards about the shattered curb. Fat Kaplan was the first to point. "Look," he said, "over there where we were the last — ."

Walking abreast of each other, we went over to where the palm had been. The figure Fat Kaplan had spotted and to which our eyes had been riveted was lying face down in dirt and shivered glass. "Ours?" said Fat Kaplan.

I shrugged and went forward. I did not recognize the body as the body of the living man but I knew immediately who it was. Slowly I bent over and carefully turned the body over. It seemed utterly without weight as I allowed it to rest back again on the earth. Then I stood up and looked down at Duvik.

His khaki clothes were remarkably clean — there were only several gray smudges on the pants. Gazing at him, I could at first discover no mark of violence on him. And then I noticed it. The bullet-hole. Only one. It was black and looked as if it were the head of a railroad spike that had been driven clean into the skull precisely between his eyes and slightly above the line of the brows. It was obvious that Duvik had been shot deliberately — surprised and taken prisoner and then shot quite deliberately. Undoubtedly, Duvik had been one of the very first to get into the village: most probably, he had been the first to die in it. And he had been shot at point-blank range. Deliberately.

Then Fat Kaplan said, "Look!"

We saw where he was pointing to the silver glinting in the debris. Fat Kaplan moved but I was far quicker to bend and pick up the object. Foxy and Fat Kaplan watched as I smoothed the dust from it with my fingers. It shone now in the afternoon sun that was darkened only by the crows that flew briefly across its lake of fire: the queer-shaped medallion with the notches in it that had belonged to Duvik's prisoner a month ago. I turned the coin around and around. Foxy wiped his running nose with the back of a hand and then spat.

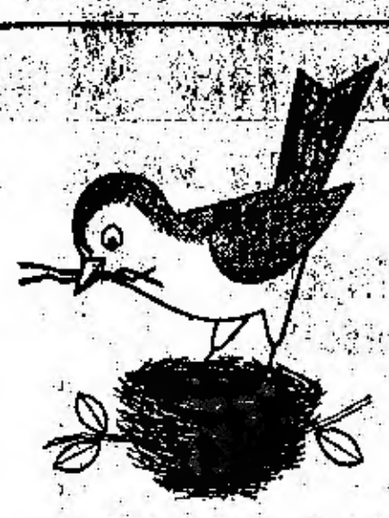
Holding to the coin, I looked down at Duvik again. How ridiculously fragile his body was! He looked like a rag doll tossed indolently away. And his skin — drawn tight and almost translucent over the cheekbones. I stared at the face. Stared at it and remembered the first conversation we had had about fate. *The blank wall.* That was what he had called it then. His blank wall, I thought, had been just beyond the life he had spared. And yet had it? What could fate do to Duvik now? What had it ever been able to do to him? His face, as I gazed down on it, wore the sheer soulless peace of the sky: what else had it ever worn?

Fat Kaplan jostled me. "See here," he said, "I saw it first. I want it."

Beyond Duvik's corpse was the shattered trunk of the palm: I noticed it for the first time. A crow, fitfully tridescent, alighted among its sharp splinters. I watched it shift its wings. It saw me with its beady eyes but did not rise. "Give it to me, y' hear?" whined Fat Kaplan.

Foxy hunched up his shoulder so he could wipe his nose on it. I rubbed the coin with thumb and forefinger. Looking again at Duvik, I slipped it into my pocket.

"Goddam you," said Fat Kaplan.



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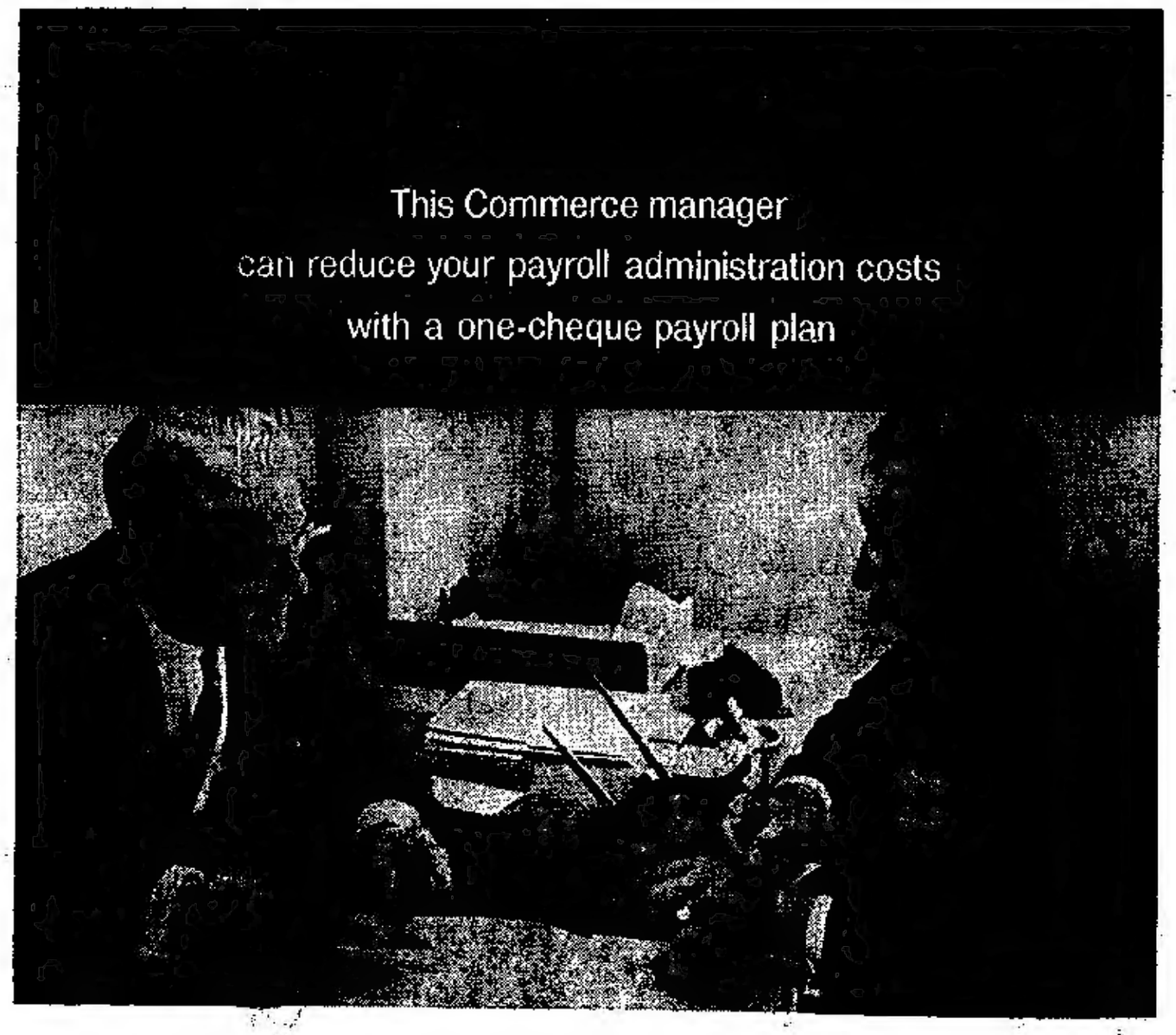

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Pope Honours Israel By His Historic Visit And Gifts

(Continued from Page One)

The President welcomed "the Supreme Pontiff, the spiritual father of the Catholic Church," but at no time addressed him as "Your Holiness," the traditional Catholic honorific, reports the New York Times. "Blessed be thou in thy coming," the President told the Pope. Then, in the most pointed reference of his speech, Mr. Shazar said:

"Surely the devastation of my people during this last generation is a bitter warning of the depths of bestiality and loss of the divine image to which ancient prejudices can drag men down if a purifying spirit does not come into being while there is yet time to dam up these dangers forever."

The President's speech was translated into French, and the Pope, a richly decorated stole over his white vestment, replied in French in firm tones.

"A pilgrim of peace," Paul said, "we pray before all else for the favor of man's reconciliation with God and that of true, profound concord among all men and all peoples."

The Pontiff stressed that his visit was nonpolitical in a region beset by the state of war between Israel and her Arab neighbors. "Your Excellency knows, and God is our witness," he told President Shazar, "that we are not inspired by any other motive than purely spiritual ones."

In conclusion Pope Paul asked that God grant his prayer to spread throughout the world peace, "this incomparable gift, which echoes through every page of sacred Scripture." He greeted the Israelis with their word for "peace": "Shalom, Shalom."

President Shazar arrived with Premier Levi Eshkol at 8:00 A.M. as a bitter wind cut through the rising sun's faint warmth. Cabinet ministers and state dignitaries followed swiftly.

The papal cavalcade was expected to cross the border at Tanach at 8:30. But delays along the route through the west-bank bulge of Jordan from Jerusalem to the frontier pushed the arrival time back an hour and a quarter.

The scene of the welcoming ceremony was the archeological museum, its rough stone facade covered with banners in gold and white for the Vatican, and blue and white for Israel, reports the New York Times. On the hillside and around the building, armed border policemen kept watch.

President Shazar and Premier Eshkol headed the reception line, which also included the Soviet Ambassador, Mikhail F. Bodrov, who is dean of the diplomatic corps in Israel, and the Ambassadors of France, Italy, Belgium, and the Netherlands. All were dressed in dark suits and coats or cutaways.

When the Pope stepped out of his black car, the somber scene suddenly flamed with the richness of his vestments — white skull cap, scarlet outer cape, Burgundy mantle trimmed with ermine, white robe.

Waving a greeting with one arm to the spectators, the Pope was introduced down the official line, starting with the President.

A flourish was sounded by five trumpters and five buglers; an honor guard of ninety officer-candidate cadets snapped to attention, and seventeen unit flags were dipped.

The ceremony unfolded under a pavilion covered with alternating cloth strips of pale blue and pink blue. The Pope had at his side Eugène Cardinal Tisserant, Dean of the Sacred College of Cardinals, and President Shazar had Premier Eshkol at his.

The addresses were followed by an exchange of gifts. It was then that the Pope received from President Shazar the gold medal with a relief of the Holy Land on one side and on the other a quotation from Leviticus: "Love thy neighbor as thyself" — in Hebrew, French, and English.

The Pope presented the President with a pair of heavy silver candlesticks, each with four branches, and with a signed portrait of himself. During the handshaking the Pope informed the President that he had understood his Hebrew, says the New York Times. The Pope also passed out medals commemorating his pilgrimage.

The Pontiff had ridden sixty-seven miles through Jordan to the Israeli border near Jenin. The Israelis and the Arabs had agreed through intermediaries at the United Nations in New York to accede to a papal request to cross at this point rather than at the Mandelbaum Gate, usually the only point at which the countries allow travelers to cross.

The request was made partly to save the Pope a long drive through Israeli territory to Nazareth and partly to enable him to pass through the hills of Judaea and Samaria, rich in Biblical lore. Except to receive official welcomes, at Nablus and at Jenin, the Pope did not halt anywhere until he got to Israeli territory.

As he left Jerusalem, he could see to the left on Mount Scopus the buildings of the Hebrew University, which, since the 1948 war, have stood in the demilitarized zone between Israeli and Jordanian territory. The Israelis supply the institutions by fortnightly convoy under United Nations supervision.

At Bethel village, just off the Pope's route, Jacob, his head resting on a stone for a pillow, dreamed he saw a ladder ascending into Heaven, according to the Bible.

Traces of a Roman road lead to this place and along the route followed by Abraham's caravans when he came from Ur. Jeroboam, son of Solomon, later put a golden calf there as an idol for his people.

On the approaches to Nablus, Pope Paul could see Mount Gerizim, the sacred mountain of the Samaritans, a Jewish sect regarded as heretical by the main body of Judaism. Here he was in the hills of Samaria, and came to the village of Sychar, says the New York Times, where Jesus asked a woman of Samaria at a well for a drink. She replied that Jews had no dealings with Samaritans.

Several hundred Samaritans, the last of their community, still live at Nablus. Here also is the well for which Jacob is said to have paid 100 shekels 4,000 years ago. Over the well stands a Greek Orthodox Church, which been fastidiously refurbished in recent weeks in hopes that Pope Paul might call.

The Pope's road led him past the ruins of Sebastya, the ancient capital of Samaria. There he might have seen the ruins of the palace that Ahab built for Queen Jezebel, of the temple Herod built for Augustus, and of a Roman city Pompey built in 63 B.C.

The Pope looked down from the hills to the Plains of Sharon, which extend all the way to Tel Aviv, and a little farther on to the Plains of Jezebel, where is the place called Armageddon.

At Jenin, the ancient Engannin road turns south to the village of Abudah and the Israeli border where an Australian major, Norman James of Brisbane, stood in the 50-foot wide no man's land as the representative of the United Nations to supervise the papal crossing at this point.

Several hundred Arabs from the Ebubah region in Israeli territory crowded up to the Israeli side of the line. Several hundred others from the part of the village in Jordanian territory crowded up to their side of border — all to cheer the Pope, says the New York Times. The Israeli and Jordanian armies and policemen kept the two sides separate.

The welcoming address of President Zalman Shazar, of Israel, to Pope Paul VI follows:

With utmost respect and in full awareness of the historic significance of this happening, unprecedented in the annals of the generations, I have come, in the name of the Government of Israel and in my own, to bid welcome to the Supreme Pontiff, the spiritual father of the Catholic Church throughout the world. I have come to greet him with the age-old blessing: "Blessed be thou in thy coming."

From Jerusalem, our capital, city of David, I and the members of the Government of Israel with me have made our way down to Megiddo, the city Solomon built, so that we might welcome him as soon as he stepped upon the soil of our land, this Holy Land.

With intense interest we have learned from his utterances that this pilgrimage is a journey of prayer, to seek mercy, peace and prosperity, freedom and justice.

Surely the devastation of my people during this last generation is a bitter warning of the depths

(Continued on Page Eleven)

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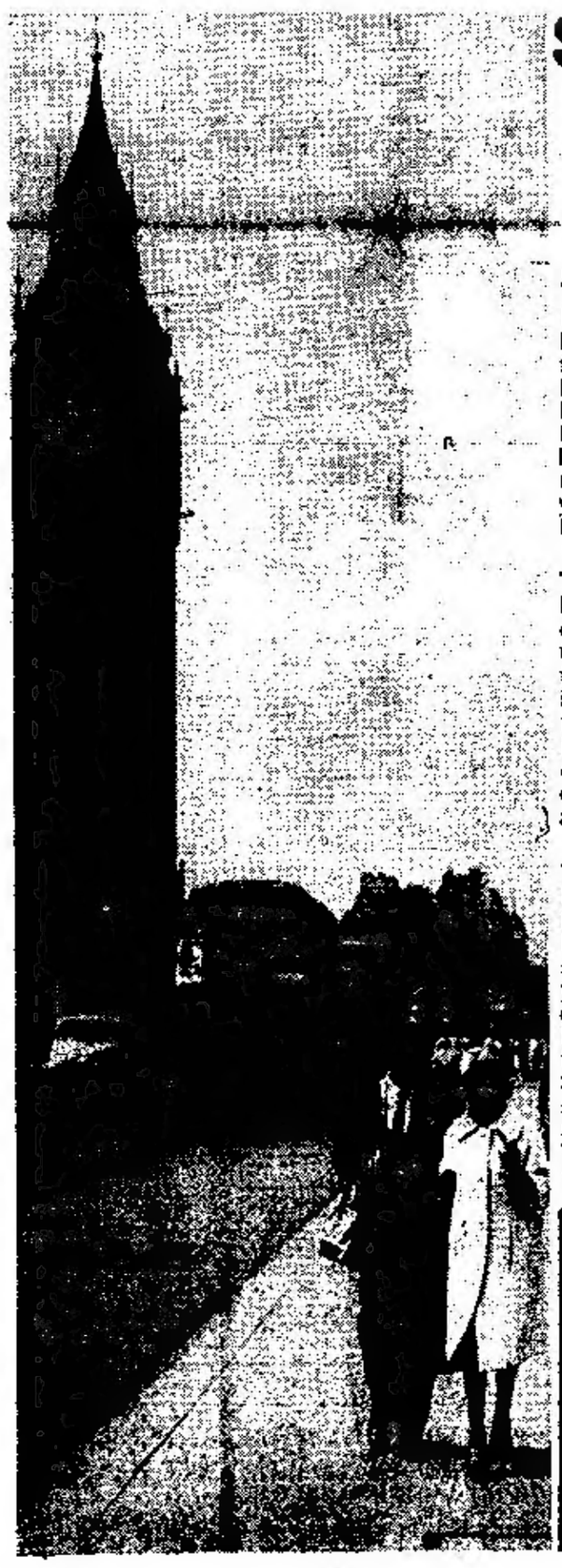

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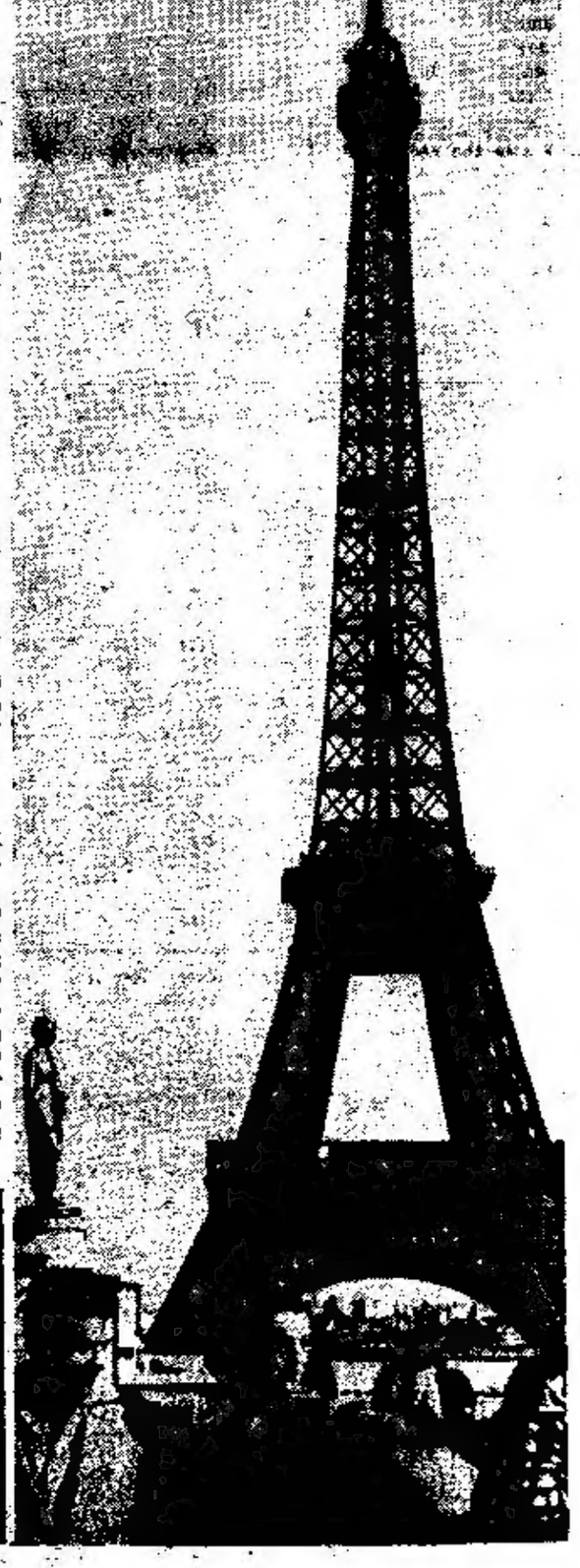

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MONTREAL MEETINGS

★ TEMPLE BETH SHOLOM ★

Celebrated its tenth anniversary with over two hundred and thirty members and their guests present, who were greeted by a uniformed Master-of-Arms, Martin Rosenbaum, who announced their names and presence. The hall was transformed by red, white, and gold-coloured decorations; hundreds of balloons; red carnation table centre-pieces topped by candles; trees, carpets, and a profusion of multi-coloured ribbons, fish nets, spotlights, and a red and white awning decorating the complete length of the hall. Violins serenaded the celebrants through dinner. Past and present board members were honoured by the personal presentation of scrolls. A skit, "TBS — Channel 6666", topped off the entertainment. The Ball was sponsored by the tenth anniversary year committee chairman, Harry Halton, with conveners, Mrs. Harvey Katz, and Marvin Hollinger, were in charge. All board members honoured were: Martin Arnovitz, Jack Adelman, Ben. Berman, Norman Cardon, Joseph A. Dorsey, Henry Dainow, Arthur N. Friedman, Jack Freedman, Harry Futornick, Nathan Gesser, Morris Goldberg, Aaron Genser, Norman N. Genser, Q.C.; Ernest Guter, Mr. and Mrs. Harry Halton, M. J. Isman, Edward Ikeman, Bert D. Joseph, Arthur S. Jacobs, Mr. and Mrs. Richard B. Kramer, Michael Kogan, Fred Kaufman, Linwood Pines, Harold N. Rosenthal, Samuel Rubenstein, H. C. Samit, Lionel Rosenthall, Martin Rubin, Phillip Rosenbaum, Edward Simon, Lewis Sherwin, Nathan Smith, Bernard Selvin, Harry Segal, Mr. and Mrs. Jack Schneider, Elkan Speyer, Loon Scheim, Harry A. Simon, Allen Torchin, Harry Wolfe, Rufus Wolfe, Herbert Wittes, Jonathan Wolfe, Walter Wexler, Henry Little, Dr. Lyon Lapin, Samuel London, Morris Lapidos, Jack Miller, Sigmund Margo, Leslie Marcovits, Mrs. Arnold Fisher, Max Greenstein, M. E. Goldenberg, Alex Kleinerman, Saul Portner, Gerald Ritz, Maxwell Sendel, Max E. Singer, Arnold Schrier, Robert Sabler, Jack Shenfield, Nathan Wolfe, Kenneth J. Van Geun, E. S. Van Geun, A. Rajak, Robert Silverstein; and these late board members: Arnold Fisher, Charles Asch, Charles Goldstein, Benjamin Rocklin, and Arthur Simon. At the head table were; the guest speaker, Rabbi Daniel Davis, of New York; Rabbi and Mrs. H. Leonard Poller; Cantor and Mrs. Luciano Della Pergola; president, Harry Wolfe, and Mrs. Wolfe; Mr. and Mrs. Alfred N. Miller, and Mr. and Mrs. Harry Halton. Members and guests were: Mrs. Regina Appleby, Mr. and Mrs. Saul S. Abracen, Mr. and Mrs. Jack Adelman, Mr. and Mrs. Bill Adelman, Mr. and Mrs. Murray Alexander, Mr. and Mrs. Martin Arnovitz, Mr. and Mrs. Paul Arnovitz, Mr. and Mrs. Hyman Baker, Mr. and Mrs. Sidney Baskin, Mr. and Mrs. B. Beck, Mr. and Mrs. A. C. Better, Mr. and Mrs. David Better, Mr. and Mrs. Hyman Better, Mr. and Mrs. Jules Blond, Mr. and Mrs. John Blueth, Mr. and Mrs. Joseph Buck, Mr. and Mrs. Norman Cardon, Mr. and Mrs. David Cohen, Mr. and Mrs. Henry Dainow, Mr. and Mrs. E. Devos, Mr. and Mrs. Henry Fleming, Mr. and Mrs. Jack Freedman, Mr. and Mrs. Donald Faerman, Mr. and Mrs. Arthur N. Friedman, Mr. and Mrs. Louis Firestone, Mr. and Mrs. Arthur Frenkel, Mr. and Mrs. Harry Futornick, Mr. and Mrs. Aaron Genser, Mr. and Mrs. Norman Genser, Mr. and Mrs. David George, Mr. and Mrs. Saul Gerson, Mr. and Mrs. Alfred Garber, Dr. and Mrs. B. Irwin Glickman, Mr. and Mrs. Sydney Goldstein, Mr. and Mrs. Morris Goodman, Mr. and Mrs. Robert Goodman, Mr. and Mrs. David Holt, Mr. and Mrs. Marvin Hollinger, Mr. and Mrs. Edward Ikeman, Mr. and Mrs. Harvey Katz, Fred Kaufman, Mrs. Alex Kleinerman, Mr. and Mrs. H. E. Kinsler, Mr. and Mrs. John Kiss, Mr. and Mrs. John Koenig, Mr. and Mrs. Richard B. Kramer, Mr. and Mrs. Morris Lapidos, Dr. and Mrs. Lyon Lapin, Mr. and Mrs. Manuel Lazare, Mr. and Mrs. Harvey Lewis, Mr. and Mrs. Fred Lewis, Mr. and Mrs. Frank Levee, Mrs. Jack P. 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Simon, Mr. and Mrs. Harold Shapiro, Mr. and Mrs. Larry Solomon, Mr. and Mrs. Lewis Solomon, Mr. and Mrs. Armand Speir, Mr. and Mrs. Lewis Stattner, Mr. and Mrs. Morris Stattner, Mr. and Mrs. Josef Tiger, Mr. and Mrs. Allen Torchin, Mr. and Mrs. M. Traffler, Mr. and Mrs. Martin Tworoger, Mr. and Mrs. Isaac Wark, Mr. and Mrs. Herbert Wittes, Mr. and Mrs. Nick Walvis, Hartog Walvis, Mr and Mrs. Gerald Wolfe, Mr. and Mrs. Norman Wolfe, Mr. and Mrs. Rufus Wolfe, Mr. and Mrs. Jerry Yates. Harry Halton was chairman of the celebration; Armand Speir, ticket convener; Norman Cardon, Isaac Wark, Mrs. B. Silver, publicity. A skit depicting some aspects of Temple activities, was written, and directed, by Mrs. Jack Schneider; co-producers, Mrs. Allan Torchin, Elkan Speyer; staging, lighting, and costume, committee was: Nick Walvis, and Mesdames Jack London, and Armand Speir; pianist, Mrs. Susan Vanderwater. In the skit were: Mr. and Mrs. Bernard Selvin, Mr. and Mrs. Harry Halton, Mr. and Mrs. Leon Scheim, Mr. and Mrs. Harry Wolfe, Mr. and Mrs. Allan Torchin, Dr. Lyon Lapin, Linwood Pines, Herbert Wittes, Samuel Rubinstein, Walter Wexler, Norman Cardon, Norman Genser, Q.C.; Jack Miller, Fred Kaufman, Henry Dainow, Morris Lapidos, Harry Simon, Martin Arnovits, Arthur Friedman, Aaron Genser, Jack Schneider, Harry Segal, Henry Fleming, Clifford Better, Martin Tworoger, and Mrs. Richard Kramer.

★ WOMEN'S ORT ★

Mrs. Roman Pniewsky, 2955 Fendall Street, Regional Israel Bond chairman for Women's ORT, announced that the Bond event this year will be a sherry party and spring luncheon at the home of Mrs. Samuel Cohen, 376 Dufferin Road, on March 3, at 12:30 p.m. Lewis Norman, the New York entertainer, will be the guest. ORT schools in Israel offer to young people training in trades and technical skills, and ORT members in Montreal understand that these young people will seek jobs in factories and workshops, many of which are financed to a large extent by Israel Bonds. Mrs. Pniewsky, who is serving a fourth term as Regional Bond chairman, is organizer and president of Eilat Group, and first Award chairman of Montreal Regional ORT. Mrs. Saul Kivenko, 5716 Queen Mary Road, and Mrs. Sydney Engel, 8255 De L'Acadie Boulevard, Women's ORT chairmen for Bonds, are serving fourth terms with their own Groups. Mrs. Kivenko is membership chairman of Hampstead Group and was the co-hostess with Mrs. Louis Gertsman, 5726 Queen Mary Road, for the first Women's ORT Bond event. Mrs. Engel is president of Herzlia Group, and Bond chairman; also president of Poale Zedek Sisterhood. Mrs. R. Pniewsky's sherry party committee is: Mesdames L. Gertsman, Irving Brown, 9 Linwood Crescent; Harold Cummings, 4719 Circle Road; Jack Goodis, 76 Linwood Crescent; Max Kape, 4840 Cote St. Luc Road; A. Hyman Mettarlin, 137 Finchley Road; Joseph Y. Stotland, 2919 Soissons Avenue.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: On January 24, at 8.15 p.m., annual Sisterhood Sabbath; address by Mrs. Alfred N. Miller, past president on "The Role Of Sisterhood Within The Temple;" in the Sabbath ritual: Mesdames Bernard Alexander, Paul Levee, Karl Meyer, Sidney Lithwick, Murray Deskin, Jack Pickard, Pauline Marsh, Harry Joshua Stern, Isidore H. Morrell, David H. Lieser, Samuel Schwartz.Kiddush reception after service, Saturday, at 11.30 a.m., sermonette. All day February 3, Institute on Judaism lecturers will be Dr. Martin A. Cohen, and Canon Eric G. Jay. Co-sponsors with Rabbi Stern are: Archbishop John Dixon, Bishop Kenneth Maguire, Professor Charles J. Adams, Islamic Department, McGill University; Professor John S. Astbury; Rev. Father Irenee Beaubien, S.J., chairman, Ecumenical Commission; Rev. Dr. C. Ritchie Bell, Rev. Dr. Rudolph J. Berlis, Rev. William Brown, Moderator, Presbytery of Montreal; Rev. Leslie Dean, president, Montreal Ottawa-Conference; Rev. Dr. Francis Doxsee, Dr. Stanley B. Frost, Dean, Graduate Studies, McGill University; Principal Emeritus, Henry Hall; Professor John Hughes, Canon Eric G. Jay, Dean, Divinity Faculty, McGill; Principal George Johnston, United Theological College; Principal Robert Lennox, Presbyterian Theological College; Msgr. Irenee Lussier, S.J., Rector, University of Montreal; Rev. Father Patrick G. Malone, S.J., Rector, Loyola College; Rev. Leonard Mason, Rev. Dr. F. Scott MacKenzie, Rev. Dr. M. F. McCutcheon, Archdeacon Kenneth Naylor, Rev. Father Elmer O'Brien, S.J., Professor of Theology, Loyola College; Dr. Dennis S. Panton, Headmaster, Lower Canada College, Principal Robert C. Rae, Sir George Williams University; Principal H. Rocke Robertson, McGill University, Rev. Dr. Douglas Smith, Montreal Presbytery, United Church; Headmaster Robert Speirs, of Selwyn House; Rev. Father Lionel Stanford, S.J., Loyola College; Rabbi Isaac Teicher, president, Board of Jewish Ministers; Rev. Dr. James S. Thomson, Professor W. L. G. Williams, Dr. Douglas J. Wilson.

★ BETH ZION ★

Synagogue: Rabbi Sidney Shoham, Cantor Tibor Holczer, Rev. Alex Lindenfeld; Miss Seidman, president, and the Board of Directors of the Congregation, will be hosts for an inter-faith program, "Living Together," on February 10. Peter Wolkove, William Nathanson will be chairmen. Guests will be the principals and teachers of Westminster, Edinburgh, Elizabeth Ballantyne, Montreal West, and Wagar Protestant Schools, and Beth Zion Hebrew Schools. Laurentian Choral Group, direction of Mrs. Abe (Rebecca) Stotland, will present a repertoire of songs of the nations. In the choir will be Mesdames C. Arfin, Gloria Ashpits, E. Benedik, S. Bergman, Rose Caplan, S. Chirnomas, H. Cohen, A. Derstenfeld, A. Dollin, S. Frank, C. Friedman, P. Goodis, H. Goodman, A. Goodman, A. Hornstein, M. Lauber, N. Lazanik, S. Lisak, L. Mindel, I. Mitchell, I. Morris, R. Ostroff, A. Pinsky, N. Rosenberg, M. Rosenzweig, J. Rother, H. Schneiderman, Hensie Smith, A. Spunt, H. Stolovitsky, A. Stotland, M. Tesher, J. Veroff, J. Walnberg, C. White, S. Winter, I. Worseff. Mrs. C. White is business manager of the choir; Mrs. A. Simon, accompanist.

★ Y.M.-Y.W.H.A. ★

"Sundays In '64 Series" presented poems with guitar and song, as the first program for the new season. Poems and excerpts were in readings by Mignon Elkins and Ted Miller. Songs and music for the guitar were sung and played by Louis Spritser, known on radio and television. Mr. Miller has been on the staff of the C.B.C. for many years. Mignon Elkins is on television; and with the Montreal Repertory Theatre. "Sundays In '64" is a series of evenings designed to bring together artist and audience, in an informal atmosphere; with coffee. Evenings of dance, theatre and film, to which the public is invited, are planned. The next is on February 16. David L'Esperance and a group of Spanish dancers, and guitarists, will perform. The conveners are: Mr. and Mrs. H. Wolfe, Mesdames H. Cooper, A. Hazen, B. Isenman, A. Mendel, E. Spiegel, M. Solomon; and W. Levain, and J. Ronar.

★ CHEVRA T'HILIM ★

Synagogue, Rabbi M. J. Werner: Joel, son of Mr. and Mrs. Eddy Singer, 3814 Carlton Avenue, will be called to the Reading of the Torah honouring his Bar Mitzvah. Irwin Steinberg was guest speaker at the Men's Club breakfast meeting. A question and answer period followed. M. Fleischer introduced the speaker and H. Ungar thanked him. On Sunday morning at the breakfast meeting the recent conference of the Eastern Region of the Canadian Jewish Congress will be discussed. E. Bernstein and Samuel Sandler conducting, arranged by Mr. Fleischer. A father, son, and daughter breakfast meeting will be held on February 2, sponsored by the Men's Club. A debate will take place. Refreshment chairman is J. Weinberger. On Sunday evening, February 2, a cultural meeting will be conducted by Rabbi Werner.

★HOSPITAL OF HOPE★

Unit meeting on January 28, at 2:00 p.m., is: Baker-Kolker, at the home of Mrs. S. Shuster, 3825 Dupuis Avenue; at 8:00 p.m., are: I. J. Borrin, at the home of Mrs. T. Cooper, 5790 Darlington Avenue; Margolick, at the home of Mrs. S. Margolick, 4745 Lacombe Avenue. Units meeting on January 29, at 8:00 p.m., are: Brotman-Geyer, at the home of Mrs. H. Granofsky, 5724 Hutchison Street; Fraid-Philip Cohen, at the home of Mrs. P. W. Cohen, 5945 Souart Avenue. Units meeting on January 30, at 8:00 p.m., are: Hesha Berson and Rose Moss, at the home of Mrs. R. Wohl, 2682 Ekers Road; Ethel and Max Rostrogovitch, at the home of Mrs. J. Ross, 667 Caven Circle. Goodwill—Leonard Breger met at the home of Mrs. B. Fox, 4960 Bourret Avenue; Brian Tanenbaum, at the home of Mrs. Ida Kaplan, 5580 Legare Street; J. Manolson, at the home of Mrs. A. Bercovitch, 5455 Ellendale Avenue; Tikvah-Katz Mindlin, at the home of Mrs. G. Goldberg, 4950 Carlton Avenue. Brotman-Geyer, at the home of Mrs. R. Appleby, 4935 Clanranald Avenue.

★Last summer, these Canadians attended the Israel Summer Institute: Miss Nancy Tompkins, 5716 Legez Street, Montreal; Harold Smith, 968 Eglinton Avenue West, Toronto; Miss Bina Smith, 968 Eglinton Avenue West, Toronto; Miss Naomi Aronoff, 4015 Vendome Avenue, Montreal; Maury Cepler, 37 Meadowbrook Avenue, Toronto; Henry Fischler, 5538 Robinson Avenue, Montreal; Harold Gorelik, 5006 Roslyn Avenue, Montreal; Miss Susan Jacobson, 5052 Ponsard Avenue, Montreal; Sheldon Popliger, 5856 Robinson Street, Montreal; David Rosenblatt, 3562 Vendome Avenue, Montreal; Arthur Sager, 22 Granville, Montreal. Registration office is at the Zionist Organization.

★ ADATH ISRAEL ★

Synagogue, Rabbi Charles Bondar: Shabbos — Hanoar, Boys' Sabbath, will be observed on Saturday, January 25, when the entire services in the Synagogue will be conducted by students of Adath Israel Day and High School. Cantors will be: Simon Jegher, Michael Krupp. Richard Ross, Morton Weinfield; participating in the Reading of the Torah: Harold Berglas, Jack Gepner, Zev Hershtal, Ernest Horsky, Simon Jegher, Lazar Glock, Mark Rabinovitch, Berl Sheiner, Gerald Weiner. The Haphtora will be recited by Irwin Liebman. A Kiddush will be served in the Community Hall after services. The entire congregation will celebrate Tu B'Shvat on Saturday, January 25. Plans are now being completed for the annual Purim Ball, to be held on Saturday, March 7, at the Queen Elizabeth Hotel. Co-chairmen for arrangements are Ben Chazonoff, Harry A. Starr.

★ ROUMANIAN WOMEN ★

Mrs. B. Moyse, 4200 Dupuis Avenue, was hostess at a meeting, to these members: Mesdames C. Nadler, I. Rabinovitch, G. Rabinovitch, B. Rabinovitch, C. Weidenfeld, Eva Cohen, A. Cubitz, C. Baserman, M. Spear, B. Baker, T. A. Herscovitch, H. Inenamn, Mrs. M. Miller. The meeting on January 29, at 1.30 p.m., is at the home of Mrs. G. Rabinovitch, 4820 Plamondon Street.

★ JEWISH CONVALESCENT ★

Hospital Marcovitch and Schneider Group meeting, at the home of Mrs. Z. Stutman, 6405 de Vimy Avenue, saw Mrs. H. Schneider preside, in the absence of the vice-president, Mrs. D. Cohen. Ezra Ladies Society meeting was at the home of Mrs. L. Gurevitch, 3780 St. Catherine Road. Mrs. S. Lefcort, president, presided. $80.00 was raised.

★Gerhard Stahlberg, Consul-General of the Federal Republic of Germany, and Mrs. Stahlberg; and Nandor Lowenheim, Consul-General of Austria, and Mrs. Lowenheim, were the guests at a concert given by the McGill Chamber Orchestra, directed by Alexander Brott, 5459 Earnscliffe Avenue, Professor of Music, at McGill University, at the Montreal Museum of Fine Arts.

★ MAIMONIDES HOSPITAL ★

And Home For The Aged: Ladies' Auxiliary, B. and S. Steinhouse, meets on January 29, at 2.30 p.m., at the Home. Mrs. F. Roback is hostess. Mrs. D. Cohen will preside. Friends invited.

★PIONEER WOMEN'S★

Organization panel discussion on Israel Bonds is on January 28, at 8:00 p.m., at 7965 Decarie Boulevard. Panelists will be: Samuel Davidson, Montreal Chairman of Israel Bonds, and Moe Appel, national field director. Mrs. Joel Novack, 2315 Mantha Street, and Mrs. M. Kramer, 4625 Carlton Avenue, are Bond chairmen.

DEATHS

Joseph Lifshitz, of New York, aged sixty-nine years, died suddenly on Thursday, December 26, at his home. He is survived by his wife, Mrs. Bessie Lifshitz; three sons: Hyman Lifshitz, Ben Lifshitz, and Kalman Lifshitz; a daughter, Mrs. Ellen Marovitch; all of Brooklyn, N.Y.; four grandchildren; a brother, Louis Lifshitz, 1029 Pratt Avenue; two nephews: Hyman Lifshitz, 5712 Lockwood Avenue; and Norman Lifshitz, 1029 Pratt Avenue. Funeral services and burial took place in New York. Shiva was at the home of Mr. and Mrs. Louis Lifshitz.

Boruch Barnet Cleman, 762 Stuart Avenue, aged seventy years, died on Friday, December 6, at the Jewish General Hospital. He is survived by his wife, Mrs. Laika Rakita Cleman; a son, George Cleman, 764 Stuart Avenue; three grandchildren: Esther Anne, Murray William, and Carol Cleman; three brothers: Isidore Cleman, 5280 Plantagenet Street; Louis Climan, 5885 Souart Street; and Ben Cleman, of Miami, Florida; two sisters: Mrs. Rose Pesachin of Winnipeg, Manitoba; and Miss Anne Cleman, 762 Stuart Avenue. He was the father of the late Miss Esther Cleman; and the brother of the late Mrs. Zisel Samuels. Funeral services took place from Paperman's. Rabbi Charles Bender officiated. Shiva was at the home.

Mrs. Henze Shaffer Schachter, 4094 Marcil Avenue, the widow of Litman Schachter, died on Sunday, December 29, in Montreal. She is survived by three sons: Abraham I. Schachter, 6230 Northcrest Place; David Schachter, 2048 Maplewood Avenue; Samuel Schachter, of Glace Bay, N.S.; two daughters: Mrs. H. Laing (Sarah), 4094 Marcil Avenue; Miss Anne Schachter, 4094 Marcil Avenue; ten grandchildren: Larry, and Barry, sons of Mr. and Mrs. Abraham Schachter; Mrs. D. Levine (Sybil), daughter of Mr. and Mrs. David Schachter; Sandra, and Judith, daughters of Mr. and Mrs. Samuel Schachter; Carol, Leslie, Jeffrey, Stephen, and Lawrence Laing; and two great-grandchildren: Jonathan, and Mitchell, sons of Mr. and Mrs. Larry Schachter. She was the mother of the late Myer Schachter. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Shomrim Laboker Cemetery. Shiva was at the home of Mr. and Mrs. H. Laing.

Mrs. Hilda Gibson Davidson, 5499 Durocher Street, the widow of Mayer Davidson, died on Thursday, November 14, in Montreal. She is survived by two sons: Hyman Davidson, 4519 Van Horne Avenue; and Nathan Davidson, 5091 Plamondon Street; a daughter, Mrs. J. Zikman (Sonia), 6560 King George Street; eight grandchildren: Marvin, Mrs. Alex Lotman (Rosalind), and Robert, children of Mr. and Mrs. Hyman Davidson; Jeffrey, and Marvin, children of Mr. and Mrs. Nathan Davidson; and Gerrold, Bruce, and Shelley Zikman, a great-granddaughter, Elaine Lotman; and a sister, Mrs. Faigle Yaffe, of Montreal. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at Nusach Hoari Cemetery. Shiva was at the home of Mr. and Mrs. J. Zikman.

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Construction Of Psychiatric Hospital In Haifa Has Begun

"The construction of a new psychiatric hospital in Haifa, Israel, the first such institution to be built in the north of Israel, is a significant milestone in Israel's mental health program," Moses A. Leavitt, executive vice-chairman of the Joint Distribution Committee, declared. Mr. Leavitt, who was present at the cornerstone-laying ceremony, noted that JDC contributed $500,000 towards the cost of the new hospital. Aside from the centuries-old fortress at Acre, which has served as a psychiatric facility for some 600 patients, there are no mental hospitals in the area.

Completion of the 250-bed hospital will enable the authorities to speed the closing of the sub-standard Acre hospital. The hospital, planned jointly by representatives of the Health Ministry and Malben, the Joint Distribution Committee program on behalf of aged, ill, and handicapped immigrants to Israel, will introduce the latest psychiatric techniques and equipment. Eventually it is expected to become the central mental health center for the entire northern region, making both therapeutic and preventive services available in the area.

JDC receives funds for its program in Israel and 29 other countries around the world from the campaigns of the United Jewish Appeal.

The hospital is located on the outskirts of Haifa, near Rambam Hospital. It has a view of Haifa Bay on one side and Mount Carmel on the other. In addition to standard psychiatric treatment, it will provide night-time facilities for patients engaged in normal occupations during the day, and daytime facilities for patients living in their own homes.

Present at the cornerstone-laying ceremony were: Moshe Chaim Shapira, Israel Health Minister; Abba Hushi, Haifa Mayor; Moses A. Leavitt; Theodore D. Feder, director of JDC-Malben; senior officials of the Ministry of Health; and Drs. Bernard Wortis, of New York University, and William Schmidt, of Harvard University, representing the JDC Medical Advisory Board which was visiting Israel at the time.

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MONTREAL BIRTHS

Born, to Mr. and Mrs. Arnold Landis (nee Rhoda Belenkie), 2740 Darlington Place, on December 26, at the Jewish General Hospital, a daughter, Sari Robin; sister of Sharon Rosalind, aged four years; granddaughter of Mr. and Mrs. Aaron Belenkie, 5380 Jeanne Mance Street; and of Mr. and Mrs. Louis Levy, of London, England.

Born, to Mr. and Mrs. Ronald Ellis (nee Anne Greenberg), 6525 Wildorton Avenue, on January 3, at the Royal Victoria Hospital, a son, Barry Albert; grandson of Mr. and Mrs. Louis Greenberg, 340 Dufferin Road; great-grandson of Samuel Klugerman, 4785 La Peltrie Street; and of Nathan Roseman, of Montreal. Godparents are Mr. and Mrs. Ben. Kauffman, 2625 Kent Avenue, great-uncle, and great-aunt, Mr. Greenberg, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Barry I. Yane (nee Ellen Schwartz), 5763 Eldridge Street, on January 2, at Reddy Memorial Hospital, a son, Richard Jonathan; brother of their daughter, Robin Leslie, aged three and one-half years; and Mark Warren, two; grandson of Mr. and Mrs. Louis Schwartz, 4599 Mantclair Avenue; and of Mr. and Mrs. Harry Yane, 5165 Prince of Wales Avenue; great-grandson of Mrs. Sophie Singerman, 4342 Wilson Avenue; and of Mrs. S. Schwartz, 3049 Brighton Avenue. Godparents are Mr. and Mrs. Gordon Druker, 6940 Fielding Avenue. S. Landan, uncle, 2795 St. Catherine Road, held the baby during the ceremony.

Born, to Mr. and Mrs. Terrance Champion (nee Eunice Silverstone), 1178 Mountain Street, on December 31, at the Royal Victoria Hospital, a daughter, Karen; granddaughter of Mr. and Mrs. Samuel Silverstone, 1030 Mill Hill Road; and of Mr. and Mrs. C. H. Champion, of Dalhousie, N.B.

Born, to Mr. and Mrs. I. Romberg (nee Joyce Aronovitch, formerly of Montreal), 2 Mascot Place, Toronto, Ont., on December 31, at New Mount Sinai Hospital, a son, Evan Warren; grandson of Mr. and Mrs. D. Aronovitch, 583 Eighty-Third Avenue, Montreal; and of Mr. and Mrs. B. Romberg, 108 Elm Ridge Drive, Toronto; great-grandson of Mrs. Sarah Kramer, 4655 Bourret Street, Montreal. Godparents are Mr. and Mrs. Samuel Romberg, uncle, and aunt, 163 Faywood Avenue, Toronto. Mr. Aronovitch, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Joseph Gutterman (nee Adele Friend), 1429 Carol Crescent, on December 9, at the Royal Victoria Hospital, a son, Hiram; brother of Renee Sherry, aged five years; grandson of Mr. and Mrs. J. Friend, 3175 Bedford Road, who are the godparents; and of Mrs. Bessie Gutterman, 1429 Carol Crescent, and the late Hyman Gutterman; great grandson of Mrs. Sophie Abramovitch, of Montreal; and of Mrs. Gitel Friend, 4850 Plamondon Street. Bernard Gutterman, 1986 Gratton Street, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. George Herscovici (nee Sandra Brookman), 4950 Bourret Street, on December 24, at the Jewish General [illegible]

brother of Robyn Gail, aged two years; grandson of Mrs. Florence Herscovici, 5791 Taschereau Boulevard, and the late Robert Herscovici; and of Mr. and Mrs. Saul Brookman, 817 Wilder Avenue. Godparents are Mr. and Mrs. Lawrence Herscovici, 7460 Kingsley Road, uncle, and aunt. Mr. Brookman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Ronald Brownstein (nee Gloria Kadanoff), 2625 Kent Avenue, on December 29, at the Jewish General Hospital, a daughter, Cynthia Louise; granddaughter of Mr. and Mrs. Samuel Kadanoff, 2217 Barclay Avenue; and of the late Mr. and Mrs. Abe Brownstein.

Born, to Mr. and Mrs. Gerald G. Kazenel (nee Sidonie Felber), of Montreal, on December 31, at the Jewish General Hospital, a son, Robert Harold; brother of Janet, aged nine years; Susan, seven; and Michael, six; grandson of Mr. and Mrs. Harold Felber, of New York; and of Mrs. Esther Kazenel. Godparents are Mr. and Mrs. Martin Carsley, uncle, and aunt, of Montreal. Arthur King, of Montreal, held the baby during the ceremony.

Born, to Mr. and Mrs. Irving Kaplan (nee Flora Zukerman), 2626 Kent Avenue, on December 30, at the Royal Victoria Hospital, a daughter, Lisa Gail; granddaughter of Mr. and Mrs. B. Kaplan, 806 Stuart Avenue; and of Mr. and Mrs. H. Zukerman, 5612 Pinedale Avenue; great-granddaughter of Mrs. Rebecca Jacobson, of Ottawa, Ont.; and Mrs. Sarah Kaizerman, 870 Wiseman Avenue.

Born, to Mr. and Mrs. David Kenley (nee Kay Berliner), 667 Alexis Nihon Boulevard, on January 1, at the Jewish General Hospital, a daughter, Sheri Lynn; granddaughter of Mr. and Mrs. P. Berliner, 4894 La Peltrie Street; and of Mr. and Mrs. A. Kenley, 4730 Van Horne Avenue.

Born, to Mr. and Mrs. Michael Nueman (nee Elayne Aronovitch), 1409 Pagé Crescent, on December 31, at the Royal Victoria Hospital, a daughter, Mindy Cheryl; granddaughter of Mr. and Mrs. A. Aronovitch, 6237 De Vimy Avenue; and of George Nueman, 4835 Bourret Street, and the late Mrs. Molly Nueman; great-granddaughter of Mrs. Rose Stein, of Boston, Mass.; and of William Nudelman, 4612 Jeanne Mance Street.

Born, to Mr. and Mrs. Gerald Small (nee Estelle Steinman), 855 Eiffel Avenue, on December 23, at the Royal Victoria Hospital, a daughter, Stephanie; granddaughter of Mrs. Rose Steinman, 4891 Bourret Street; and the late Samuel Steinman; and of Mr. and Mrs. Rubin Small, 5326 Deceilles Avenue.

Born, to Mr. and Mrs. Sol Nayman (nee Queenie Greenspoon), 5510 Robinson Street, on December 30, at the Jewish General Hospital, a son, Gary Mitchell; grandson of Mr. and Mrs. David Greenspoon, of Ste. Agathe, Quebec; and of Judah Nayman, 5308 Waverley Street, and the late Mrs. Sarah Rose Nayman; great-grandson of Mrs. Sussie Greenspoon, of Ste. Jerome, Quebec. Godparents are Mr. and Mrs. David Migicovsky, 475 Mariatt Street, uncle, and aunt. Isaac Fishbain, cousin, of Ste. Agathe, held the baby during the ceremony.

Born, to Mr. and Mrs. Leonard Warman (nee Marilyn Margolius), 5510 Robinson Street, on January 1, at the Royal Victoria Hospital, a son, Ronald Bruce; grandson of Mr. and Mrs. Jack Margolius, 4912 Dornal Avenue; and of Mr. and Mrs. Paul Waxman, 18 Lyncroft Road; great-grandson of Mr. and Mrs. C. Parifsky, 4963 Kent Avenue; of Mr. and Mrs. Morris Namerow, 5370 Macdonald Avenue; and of Samuel Margolius, of Montreal. Godparents are Mr. and Mrs. Morris Chaikelson, 5162 Isabella Avenue, cousins. Mr. Waxman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Lawrence Herscovici (nee Miriam Smolensky), 7460 Kingsley Road, on January 1, at the Royal Victoria Hospital, a daughter, Alyna Hope; granddaughter of Mr. and Mrs. R. Smolensky, 5616 Rand Avenue; and of Mrs. Florence Herscovici, 5791 Taschereau Boulevard, and the late Robert Herscovici.

TORONTO BIRTHS

Born, to Mr. and Mrs. Harvey Roth (nee Milena Biskey), of Hamilton, Ont., on December 30, at Hamilton General Hospital, a son, Bradley; brother of David, aged three years; grandson of Mr. and Mrs. Harry Roth, 3 Glenarden Road, Toronto.

Born, to Mr. and Mrs. Harold Ginsberg (nee Myrna Townley), 155 Gordon Road, on January 3, at Women's College Hospital, a daughter, Melissa; sister of Adam, aged four and one-half years; granddaughter of Mrs. Fanny Ginsberg, 75 Braemore Gardens; and of Mr. and Mrs. Frank Townley, 9 Durant Avenue.

Born, to Mr. and Mrs. I. Romberg (nee Joyce Aronovitch, formerly of Montreal, Quebec), 2 Mascot Place, on December 31, at New Mount Sinai Hospital, a son, Evan Warren; grandson of Mr. and Mrs. D. Aronovitch, 583 Eighty-Third Avenue, Montreal; and of Mr. and Mrs. B. Romberg, 108 Elm Ridge Drive, Toronto; great-grandson of Mrs. Sarah Kramer, 4655 Bourret Street, Montreal. Godparents are Mr. and Mrs. Samuel Romberg, 163 Faywood Avenue, Toronto, uncle, and aunt. Mr. Aronovitch, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Norman Rubin (nee Gail Shulman), 6 Dinan Street, on December 10, at Toronto General Hospital, a son, Robert Michael; brother of Susan, aged ten years; David, seven; and Jay, six; grandson of Mr. and Mrs. Harry Shulman, 140 Clanton Park Road; and of Mrs. Anne Madonik, 30 Kreiger Crescent.

Born, to Mr. and Mrs. Jack Rosenblum (nee Sharon Zigelman), 17 Markdale Avenue, on January 7, at New Mount Sinai Hospital, a daughter, Daphne Beth; granddaughter of Cantor and Mrs. Jacob Zigelman, 100 Shelborne Avenue; and of Mr. and Mrs. Ephraim Rosenblum, 120 Raglan Avenue.

Born, to Dr. and Mrs. Marvin Lunsky (nee Joi Pearlman), 4000 Yonge Street, December 18, at New Mount Sinai Hospital, a son, Eric Stuart; grandson of Mr. and Mrs. Louis Lunsky, 103 Ridge Hill Drive; and of Mr. and Mrs. Max Pearlman, 413 Glengrove Avenue West. Godparents are Harold Bornstein, of Hamilton, Ont., great-uncle; and Mrs. Benjamin Pearlman, 185 Elmwood Avenue, great-aunt. Dr. Milton Teitel, 65 Whitmore Avenue, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Stuart Wilhelm (nee Nancy Beck), 23012 Tuck Street, Detroit, Mich., on January 6, at the Grace Hospital, a son, Arthur Max; brother of Heidi Sheryl, aged two and one-half years; grandson of Albert Beck, 168 Cocksfield Avenue, and the late Mrs. Hilda Beck; and of Mrs. Mildred Wilhelm, of Detroit, and the late Arthur Wilhelm.

Born, to Mr. and Mrs. Larry Rosen (nee Ethel Heisler), 58 Garthdale Court, on December 17, at the New Mount Sinai Hospital, a son, Paul Bradley; brother of Jeanne Dana, aged five years; Jonathan David, two and one-half years; grandson of Mr. and Mrs. Samuel Heisler of North Bay, Ont.; and Mrs. Rebecca Rosenblatt, of Toronto; great-grandson of Mr. and Mrs. Max Zidenvar, 3 Leila Lane. Godparents are: Mrs. Peter Weisz, 77 Garthdale Court, aunt; and Alan Heisler, of North Bay, uncle. Mr. Heisler, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Harvey Shaul (nee Simma Kaminker), 87 Ava Road, on January 1, at New Mount Sinai Hospital, a son, Richard Alan; brother of Sheldon, aged six years; and of Andrew, three; grandson of Mr. and Mrs. S. Kaminker, 28 Glenayr Road; and of Dr. and Mrs. N. Shaul, 14 Chiltern Hill Road.

Born, to Mr. and Mrs. Albert Kertzner (nee Anita Lipson), 40 Meadowbrook Avenue, on January 14, at Grace Hospital, a son, David Stewart; brother of Marla Helene, aged three years; grandson of Mr. and Mrs. Samuel Burstein, 119 Dewbourne Avenue; and of Mr. and Mrs. Samuel Kertzner, 116 Dewbourne Avenue.

CLASS IN COOKERY

CREAMY CHOCOLATE FROSTING

five squares semi-sweet chocolate
three cups icing sugar
one-eighth teaspoon salt
two and one-half tablespoons hot water
one egg
one-third cup butter or margarine
one-half teaspoon brandy or rum
one-half teaspoon vanilla

Heat chocolate over hot water until partly melted. Remove from hot water, and stir rapidly until entirely melted. Add half of sifted icing sugar, salt, and water. Blend until smooth. Add remaining sifted icing sugar alternately with the beaten egg, beating well after each addition. Add softened butter or margarine, a small amount at a time. Add brandy, and vanilla, mixing until smooth. Yields about two cups of frosting, or enough to cover tops and sides of two nine-inch layer cakes.

Mrs. E. Kaufman,
875 Kennedy Street, Montreal.

YEAST CRESCENTS

one package dry yeast
half pint sour cream
one-half pound margarine
three cups all-purpose flour
one-quarter cup lukewarm water
three egg yolks

Have all ingredients at room temperature. Sprinkle yeast in lukewarm water, and let it stand for ten minutes. Put flour into a bowl and make a well in the centre. Add margarine, eggs, and sour cream; and the yeast and water. Knead dough well. Refrigerate in a greased bowl, cover with wax paper and a cloth, leave for six hours or over night. (This dough does not rise). Remove dough and divide it into for equal parts.

Filling

one cup crushed walnuts
one cup sugar
two teaspoons cinnamon

Combine ingredients. Divide dough into four equal parts. Spread one-eighth of filling on board and on it roll out each quarter of the dough into a round one inch thick. Sprinkle one-eighth of filling on top of rolled out dough. Cut strips of dough into wedge shapes, approximately eight to a circle. Roll up each strip starting at the wide, and form rolls into crescent shapes. Place on greased cookie sheet, and bake at 350 degrees for three-quarters of an hour or until done. Store in cookie tin. Can be reheated for serving.

Mrs. P. Rosengarten,
46 Cherrywood Avenue, Toronto.

★

Sabbath Candles will be kindled on

Friday, January 24, at 4.30 p.m., E.S.T., in Montreal

Friday, January 24, at 4.59 p.m., E.S.T., in Toronto

Friday, January 31, at 4.41 p.m., E.S.T., in Montreal

Friday, January 31, at 5.09 p.m., E.S.T., in Toronto

★

Adar 1, 5724, falls on February 14

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You'll need: *2 c. milk, 2 c. rolled oats, 2 tbsps. granulated sugar, 2 tsps. salt, 2 tbsps. shortening, 2 tbsps. molasses, ½ c. lukewarm water, 1 tsp. granulated sugar, 1 envelope Fleischmann's Active Dry Yeast, 3¼ c. (about) presifted all-purpose flour.*

1. Scald milk. Combine rolled oats, the 2 tbsps. sugar, salt, shortening and molasses; stir in scalded milk. Cool to lukewarm.

2. Meantime, measure lukewarm water into a large bowl; stir in the 1 tsp. sugar. Sprinkle with yeast. Let stand 10 mins., then stir well. Stir in lukewarm oat mixture and 1 c. of the flour. Beat until smooth and elastic. Work in sufficient additional flour to make a soft dough—about 2¼ c. more.

3. Knead on floured board until smooth and elastic. Place in greased bowl. Grease top. Cover. Let rise in a warm place, free from draft, until doubled in bulk—about 1¼ hours.

4. Punch down dough. Turn out and knead until smooth. Divide into 2 equal portions. Cover with a tea towel and let rest 10 mins. Shape each portion into a loaf and place in a greased loaf pan (4½ x 8½ inches, top inside measure). Grease tops. Cover. Let rise until doubled in bulk—about 40 mins. Bake in a hot oven (400°) 45 to 50 mins. Makes 2 loaves.

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QUEBEC — ONTARIO

THE MARITIMES

Social Notes — Toronto

Mr. and Mrs. H. J. Samuels, 97 Playfair Avenue, returned from a visit at the Poinciana Hotel, in Miami Beach, Florida.

Mr. and Mrs. K. Cohen, 42 Shelborne Avenue, were visited by his sister, Mrs. Erwin Greben, and Ellen-Sue, Janice, and Robert, of Buffalo, N.Y.

Mr. and Mrs. John Goldstein, and Marie, and Rhonda, 233 Searle Avenue, returned via Trans-Canada Air Lines from a two-week vacation at the Carillon Hotel, Miami Beach, Florida.

Albert Beck, 168 Coxhafield Avenue, visited his sons-in-law, and daughters: Mr. and Mrs. Stuart Wilhelm, and Heidi Sheryl, 23012 Tuck Street, Detroit, Mich.; and Mr. and Mrs. Raphael Arnold, and Michael Jaffrey, and Heather Ester, 15365 Sunset Street, Livonia, Mich. His new grandson, Arthur Max Wilhelm, was born the day after he came home from his visit.

Mr. and Mrs. Solomon Naiman, 45 Gardiner Road, are taking a vacation in Miami Beach, Florida.

Mr. and Mrs. George H. Burnstein, 2129 Lake Shore Road, are spending a holiday in Miami Beach, Florida.

Mr. and Mrs. Harvey Citron, and son, Jeffrey, formerly of 148 Spalding Road, have taken up new residence at 21 Robingrove Road.

Mr. and Mrs. A. I. Richman, formerly of 1862 Bathurst Street, have moved to 80 Montclair Avenue.

Mr. and Mrs. Joseph Steinberg, 144 Elm Ridge Drive, spent their holidays in Los Angeles, San Francisco, and Palm Springs, Calif.

Mr. and Mrs. Jack Day, 9 Kingsbridge Court, spent their honeymoon at the Nevele Country Club, in Ellenville, N.Y., Paterson, N.J., and New York. She is the former Miss Elayne Taylor, daughter of Mr. and Mrs. Harry Taylor. Mr. Day is the son of Mr. and Mrs. Harry Day, 29 Kreiger Crescent.

Mr. and Mrs. Moe Abrams, 24 Winona Drive, visited his mother, Mrs. Annie Abramovitch, 5535 Beaudet Street, Montreal, Quebec.

Mr. and Mrs. Herman Laufer, and Miss Honey Laufer, formerly of 196 Glen Cedar Road, have moved to 4383 Bathurst Street.

Mr. and Mrs. Irving Wunch, 266 Maxwell Street, have returned from a three-week vacation in Florida, travelling via T.C.A.

Mr. and Mrs. Paul Albright, 468 Laurence Avenue, West, are on a one-month vacation, visiting with their son-in-law, and daughter, Mr. and Mrs. Morris Chalk, of Los Angeles, Cal.

Mrs. Bessie Stekel and her son, and daughter-in-law, Mr. and Mrs. Cecil Stekel, formerly of 159 Chiltern Hill Road, have moved to 20 Marathon Crescent.

Leo Adler, 5715 Coolbrook Avenue, Montreal, Que., visited his brother, Morton Adler, at the Scarborough General Hospital, in Toronto, Ont.

Dr. and Mrs. Robert Brill, 219 Times Road, returned from a vacation in Acapulco, and Mexico City, Mexico.

Mrs. Sidney Kechen, and Martin, Raymond, Rochelle, and Jacqueline, formerly of 78 George Anderson Drive, have moved to 30 Crispin Crescent.

Mr. and Mrs. B. Litovitz, 164 Kennard Avenue, motored to Miami, Florida, via Detroit, Mich., where they visited his brother, and sister-in-law, Mr. and Mrs. M. Little, who accompanied them to Florida.

Misses Mary Baine, Brownie Gnaiker, Mari Teachman, and Cecile Kaufman are spending a two-week holiday in Mexico City, and Acapulco, Mexico.

Dr. and Mrs. Carl Dubin, 216 Times Road, spent a vacation in Acapulco, and Mexico City, Mexico.

Mrs. Fanny Roth, of Toronto, Ont., visited her nephew, and niece, Mr. and Mrs. Max Roth, 843 Champagneur Avenue, Montreal, Quebec.

Mr. and Mrs. Issie Lanys, and Steven, 20 Garthdale Court, visited her uncle, and aunt, Mr. and Mrs. Milton Hayman, 11385 James Morrice Street, Montreal, Quebec.

Here from a distance for the marriage of Miss Carol Charny, daughter of Mr. and Mrs. Irving Charny, 32 Sunfield Road, to Lorne Bly, son of Mr. and Mrs. Sydney Bly, 57 Ridge Hill Drive, at Beth Sholom Synagogue, were: Mr. and Mrs. S. Kruger, H. Kruger, Mrs. B. Baumstein, Mrs. Fanny Baumstein; uncles, and aunts of the bride; all of New York; Mr. and Mrs. S. Glassberg, of Chicago, Ill., uncle, and aunt of the groom; and Mr. and Mrs. M. Rotman, of Hamilton, Ont., cousins of the bride.

Mr. and Mrs. Lorne Bly, 4383 Bathurst Street, spent their honeymoon in Nassau, W.I., and Miami Beach, Florida. Mrs. Bly is the former Miss Carol Charny, daughter of Mr. and Mrs. Irving Charny, 32 Sunfield Road. Mr. Bly is the son of Mr. and Mrs. Sydney Bly, 57 Ridge Hill Drive.

Mr. and Mrs. Saul Brown, 17 Barksdale Road, were on a seventeen-day holiday, in Mexico City, and Acapulco, Mexico.

Mr. and Mrs. Samuel Shainhouse, 49 Timberlane Drive, gave a cocktail party in honour of Dr. A. Altman, the Israeli delegate to the United Nations; vice-chairman of Foreign Affairs of the Knesseth (Parliament); and member of the Zionist Revisionists. Dr. Altman was here on a Beth Sholom Synagogue Brotherhood invitation.

Mr. and Mrs. Irving Weinberg, 3 Cicada Court, celebrated their seventeenth wedding anniversary with these friends: Mr. and Mrs. Allan Bloom, Mr. and Mrs. Jack Clements, Mr. and Mrs. Berko Devor, Mr. and Mrs. Nathan Goody, Mr. and Mrs. Arthur Klarman, Mr. and Mrs. Wilfred Magder, Mr. and Mrs. Arthur Mellach, Mr. and Mrs. William Zosky.

Mr. and Mrs. Morris H. Soberman, 97 Maplewood Avenue, were honoured at a family dinner at the home of their son-in-law, and daughter, Mr. and Mrs. Sydney Wagman, 120 Codsell Avenue. Jerald Soberman, their son, of New York, came for the event. Mr. and Mrs. Soberman have four grandchildren: Susan, Richard, Sandra, and Lorne Wagman. They celebrated their thirtieth wedding anniversary.

Mr. and Mrs. A. Grossman, 136 Times Road, were at home to twenty guests in celebration of the engagement of their daughter, Miss Honey Grossman, fiancee of Melvyn Wagman, son of Mr. and Mrs. Eli Wagman, 5961 Victoria Avenue, Montreal, Quebec, who were present for the event. Also present was Mrs. Edward Stern, 4385 Jean Brillant Avenue, Montreal, sister of the groom-to-be.

Mr. and Mrs. Samuel Monas, 50 Laurelcrest Avenue, celebrated their forty-fifth wedding anniversary, at the home of their son-in-law, and daughter, Mr. and Mrs. Marvin Freedman (nee Rose Monas), and Jeffrey, and Stephen, 25 Corwin Crescent. Also present were: their son, Jerry Monas, 50 Laurelcrest Avenue; their son, and daughter-in-law, Mr. and Mrs. Norman Monas, and Jason, and Susan, 5 Amaranth Court; Mr. and Mrs. Max Freedman, of Toronto, parents of Marvin Freedman; and: Mr. and Mrs. L. Cloth, 539 Douglas Avenue; Mr. and Mrs. L. Goldberg, 4350 Bathurst Street; Mr. and Mrs. Z. Coven, 44 Saranac Boulevard; Mr. and Mrs. H. Magalnick, 10 Dorking Crescent; Mr. and Mrs. E. Silver, 90 Shelborne Avenue; Mr. and Mrs. H. Stepak, 89 Shelborne Avenue; and Miss Susan Shapiro, 50 Barksdale Avenue. Jeffrey, and Susan, grandchildren, recited prayers; and sang and told stories in Hebrew and Yiddish. A booklet, read by their granddaughter, Susan Monas, entitled, "Forty-five Years In The Lives After [illegible]" was written by their daughter, Mrs. Marvin Freedman (Rose).

Here for the marriage of Miss Sheila Fisher, daughter of Mr. and Mrs. Alex Fisher, 600 Castlefield Avenue, to Arnold Linetsky, son of Mr. and Mrs. Abe Linetsky, 100 Queen Street East, were: Mr. and Mrs. J. Posner, of Long Island, N.Y.; Calvin Oppenheim, Mrs. Clara Berman, and Jack; Mr. and Mrs. H. Rosenberg, of Detroit, Mich.; Mr. and Mrs. L. Hoffman, and Irene and Kenneth; Mr. and Mrs. David Burns, of Toledo, Ohio, all cousins of the bride; Mr. and Mrs. Sheldon Newman, of Buffalo, N.Y., cousins of the groom; Mr. and Mrs. Myer Chetwin, of Glace Bay, N.S., uncle and aunt of the bride; Mrs. G. Sobel, of Hamilton, Ont., great-aunt of the bride; Mr. and Mrs. S. Sobel, of Hamilton, Ont., cousins of the bride; Mr. and Mrs. G. Cohen, of Ottawa, Ont.; Mr. and Mrs. L. Marks, Mrs. H. Marks, of Oshawa, Ont.; and Mr. and Mrs. S. Levinson, of Port Perry, Ont.

Miss Charlotte Marcus, 2045 Eglinton Avenue West, returned from Keene, New Hampshire, where she spent a vacation.

Mr. and Mrs. Jack Sandy, 394 Avenue Road, left via Trans-Canada Air Lines, for Miami Beach, Florida, for a two-month holiday.

Mrs. Tillie Gershon, 144 Elm Ridge Drive, left via Trans-Canada Air Lines, to spend two months in Miami Beach, Florida.

Mr. and Mrs. Phillip Campol, 4979 Bathurst Street, spent their honeymoon in Miami Beach, Florida. Mrs. Campol is the former Miss Susan Horowitz, daughter of Mr. and Mrs. Harry Horowitz, 132 Chiltern Hill Road. Mr. Campol is the son of Mr. and Mrs. Louis Campol, 18 Carscadden Drive.

Mr. and Mrs. Joseph Rosenthal, 77 Hove Street, are visiting Mr. and Mrs. Benjamin Fishman, in Niagara Falls, Ont.

DEATHS

Irving Silverstein, 18 Parkhill Road, died at the New Mount Sinai Hospital, at the age of sixty years. He is survived by his wife, Mrs. Rose Silverstein; a daughter, Mrs. Stanley Cash (Lillian), 420 Glengrove Avenue West; a son, Saul Silverstein; two grandchildren: Jason, and Natalie Cash; and a brother, Boris Silverstein, 396 Avenue Road. Funeral services took place from Shaarei Shomayim Synagogue. Rabbi Dr. Walter S. Wurzburger, Rabbi, officiated. Interment was at Mount Sinai Memorial Park. Shiva was at the home.

Isaac Naftolin, 609 Roding Street, aged sixty years, died on Saturday, January 4, at the New Mount Sinai Hospital. He is survived by his wife: Mrs. Anne Naftolin; a daughter, Mrs. Sydney Snell (Shirley), 609 Roding Street; a son, Morey; three grandsons: Larry, Kenneth, and Merrill Snell; a brother, Morris Naftolin, of Windsor, Ont.; and two sisters, Mrs. Morris Ittleman (Frances), 107 Whitburn Crescent; and Mrs. Esther Barat, of Windsor, Ont. Rabbi Bernard Rosenswelg officiated at funeral services, assisted by Cantor Nathan Leiberman. Interment was at Mount Sinai Memorial Park, Pride of Israel section. Shiva was at the home.

Archie Beallor, 563 Shaw Street, died at his home, on January 11, at the age of sixty-seven years. He is survived by two sons: David Beallor, 52 Whitburn Crescent; and Samuel Beallor, 219 Acton Avenue; a daughter: Mrs. M. Swartz (Ann), 61 Barksdale Crescent; seven grandchildren: Zane, Michael, and Elaine, children of Mr. and Mrs. David Beallor; Brenda, and Richard, children of Mr. and Mrs. Samuel Beallor; Jeffrey, and Bonnie Swartz; a brother, David Beallor, 216 Rosemary Road; and a sister, Mrs. Samual Atin (Sylvia), 5 Braemar Avenue. Rabbi Benjamin Hauer officiated at funeral services. Interment was at the Palmerston section of Dawes Road Cemetery. Shiva was at 61 Barksdale Avenue.

Mrs. Helen Walton (Wolfstock), 23 Diana Drive, died at New Mount Sinai Hospital, on January 15, at the age of sixty-nine years. She was the widow of Abraham Wolfstock; and is survived by two sons: Benjamin Walton, 101 Elmridge Drive; William L. Walton, 53 Hilltop Road; a daughter, Mrs. Charles Benson (Dora), 23 Diana Drive; six grandchildren: Alan, and Howard, sons of Mr. and Mrs. Benjamin Walton; Linda, and Melvin, children of Mr. and Mrs. William Walton; and Aubrey, and Sheldon Benson. Rabbi David Monson officiated at funeral services at College Memorial Chapel. Interment was at Dawes Road Cemetery. Shiva was at the home.

Max Manson, 53 Parkhill Road, died at Princess Margaret Hospital, on January 18, at the age of seventy-six years. He is survived by his wife, Mrs. Rita Manson; a son, Dr. Lionel Manson, of Philadelphia, Pa.; three grandchildren, Aaron, Florence, and David Manson. Rabbi Bernard Rosenswelg officiated at funeral services. Interment was at Dawes Road Farband cemetery. Shiva was at 53 Parkhill Road.

Isaac Berman, 563 Lawrence Avenue West, died suddenly on January 7. He is survived by his wife, Mrs. Anne Berman; three sons: Abbot Berman, 90 Madison Avenue; Julius Berman, 41 Alcina Avenue; and Gerald; two brothers: Samuel Berman, of New York; and Abraham Berman, 477 Coldstream Avenue. Funeral services were conducted by Rabbi Benjamin Hauer. Interment was at Mount Sinai Memorial Park. Shiva was at the home.

Harry Diamond, 16 Wyndham Street, died at St. Joseph's Hospital, on January 13, at the age of sixty-five years. He is survived by his wife, Mrs. Hilda Diamond; two daughters: Mrs. John Parro (Edith), 16 Wyndham Street; Mrs. David Katz (Sylvia), 24 Hucknall Road; two sons: Max Diamond, of Los Angeles, Cal.; Hyman Diamond, 57 Newlin Crescent; eight grandchildren: Melvin and Alan Parro; Sheldon, Charlotte, and Martin Katz; Paul, and Jeffrey, sons of Mr. and Mrs. Max Diamond; Linda, daughter of Mr. and Mrs. Hyman Diamond. Rabbi Bernard Rosenswelg officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at 24 Hucknall Road, the home of Mr. and Mrs. David Katz.

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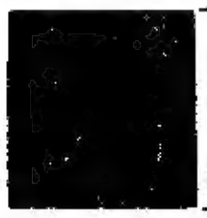
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SOVIET EPIDEMIC OF FEAR, AFFECTING JEWISH CITIZENS ONLY

(*Continued from Page Three*)

of the non-Jewish population has been improving, the mood of the Jews has been deteriorating. Non-Jewish citizens are now more inclined to communicate with foreigners and will even dare to criticize certain aspects of the government, but Jews are fearful and reluctant to talk. This is all the more extraordinary when one considers how greatly police terror has subsided in the Soviet Union.

A Jewish engineer who has been visiting his family in the Soviet Union almost every year told me that on the eve of his trip last summer he received word from a relative not to come to his home town this year. They would meet in another city. When they did, he learned that after his visit last year his Russian relative was warned by the director of the factory in which he was employed that he would lose his job if he persisted in meeting foreign tourists. Several days later the Soviet Jew was called to the police station and questioned about his guest from America. Then his passport was marked with a notation that he had had two meetings with a foreigner.

It is a fact that Soviet Jews have become more and more reluctant to meet with friends and even relatives from the outside world, particularly the United States. Especially wary of such meetings are Jews whose children occupy positions of importance in industry, commerce and, above all, the army. They are taking care not to be accused of "espionage," as more than one Jew has been in recent years.

There are also instances of Russian Jews being more fearful of meetings with relatives from abroad than of contacts with foreign friends or tourists they encounter accidentally. During the Stalinist terror, when Soviet citizens were required to report whether they had family abroad, many Jews were afraid to admit the existence of such relatives, especially if they were in America. To have a meeting with one of them, even now, might lead to a charge of perjury. This fear has led many Soviet Jews to stop corresponding with family members outside the country.

Some informants have brought back statistics on the situation of synagogues and houses of prayer in the Soviet Union. For a population of more than 5,500,000 Jews, there are now only a hundred synagogues in the whole vast territory of the Soviet Union. Since Khrushchev came to power, more than 450 synagogues have been closed. During the recent attacks on the religious community, my informants point out, the arrests occurred mainly among the rabbis and not among the lay leadership, the *gaboyim*. The regime seem to place more trust in the *gaboyim*.

One tourist who managed to have the little town he came from in Bessarabia included in his itinerary, came across an interesting aspect of the problem of matzoth for Passover. Many Jews in that town had been able to bake matzoth in their homes before last Passover without official interference. Hearing of the difficulty of obtaining matzoth in Kiev and Kharkov, the small-town Jews sent hundreds of packages to friends in the big cities.

Another tourist tells us that when he saw his relatives in the Soviet Union last summer he learned they had received all of the clothing packages he had sent to them, but none of the Passover foods. After returning to New York, he made inquiries at the firm through which he had sent the matzoth. His money was refunded without a word. The tragic condition of Jews in the Soviet Union is shown in the stories of two Jewish Communists who came from abroad to help build the Socialist society in the Soviet Union. The stories of these victims of Communist "justice" were told to me by men who have known them since boyhood and visited them in the Soviet Union.

In 1930, as the United States was sliding deep into the Depression, a Jewish engineer left for the Soviet Union, taking his wife and family. An expert in his field, he was given an important post in a machine shop. His children were entitled to all the privileges of higher education. His daughter took up medicine and his son was admitted to a school of engineering.

At the outbreak of the Spanish Civil War in 1936, the son, already a graduate engineer, was sent to Spain with a Soviet military mission. After the collapse of the Spanish Republic, he returned to the Soviet Union and was received as a hero. When the Nazis attacked the Soviet Union, the son was suddenly arrested as an American spy. It was a crushing blow to the father, who died of a heart attack. The son was confined to a forced labor camp in Siberia until 1948. Then he had to endure another ten years of enforced residence there. He has never obtained work as an engineer and now eks out a miserable living giving lessons in English.

No less tragic is the story of the young Jewish Communist from a Latin American country who came to the Soviet Union in 1928 to help in building the Jewish Autonomous Region in Birobidjan. He soon became disillusioned with that Communist misadventure and, after years of hardship, finally managed to move to Moscow in 1934. This was accomplished only after influential friends, the Communist activists in Latin America who had originally inspired him to go to Birobidjan, intervened in his behalf.

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"In 1936," my informant says, "I visited him in Moscow. We had gone to school together in the same town in Poland and had kept corresponding. When I saw him that time he had already married and was living with his in-laws in a one-room apartment. Then my friend fought in the war against the Nazis and was wounded severely. This year, after 27 years, I paid him another visit in Moscow. He still lives in the same one-room apartment. There has been only one change. His in-laws have died, but their place in the apartment has been taken by his sister-in-law with her husband and two children."

Here is another case of discrimination against a Jew. Non-Jewish war veterans received priority on the new apartments that have been built, but this pioneer of Birobidjan, and wounded war veteran, is still waiting for one.

Does the Soviet government discourage anti-Semitic discrimination? Is its propaganda making an effort to expose this social evil? Quite the contrary, it tends to uphold it. A pointed illustration of this is the recent state publishing house edition of the collected works of Maxim Gorky, from which his well-known essays against anti-Semitism were excluded. However, there is underground protest against this. Photostatic copies of the omitted pieces on anti-Semitism are widely circulated. Ironically, the reproduced pages are taken from an edition issued during the Stalin era.

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TORONTO MEETINGS

★ MACHZIKEI B'NAI ★

(rear) Synagogue): At the breakfast meeting on January 26, at 9 a.m., Julius Marcus, chairman of the cultural committee, will preside. The guest, Pinya Swartz, will speak on "The Relationship Between Pope Paul And World Jewry". Conveners are Mr. and Mrs. A. Mesi, and Meyer Feldman.

★ HEBREW DAY SCHOOL ★

Parents' Association annual dance, the Orange Festival Ball, in honour of Tu B'Shevat, is on January 25, at 8.30 p.m., at 3680 Bathurst Street; midnight supper; door prize is a string of cultured pearls. Conveners are: Mesdames Morris Silverberg, Norman Shaul; H. Rubenstein, tickets; Benjamin Levinter, in charge of decorations; B. Schwartz, refreshments; Milton Teitel, table reservations.

★ LEUKEMIA FIGHTERS ★

Youth Group will hold a Hootenanny, at Massey Hall, on January 31. All proceeds will be for leukemia research; professional entertainment. Conveners are: Misses Donna Stanleigh, 103 Kimbark Avenue; Janice Rosen, 569 St. Clements Avenue; Sandra Brontman, 35 Ranee Avenue. Miss Michelle Ruben, 316 Elchview Avenue, is president.

★ BETH AM ★

Synagogue, Rabbi Albert Raab; Mrs. Yettl Dobbs, and Mrs. Benjamin Vale, adult education chairmen, will present the orator, Max Goody, on "The Challenge Of The Torah". A question and answer period will follow. This program is being conducted for the community on, February 5, at 8.30 p.m. Everybody is welcome. Refreshments will be served.

★ JEWISH PUBLIC LIBRARY ★

A lecture will be given on Tuesday, January 28, at 8.15 p.m., in the library auditorium, by Rabbi W. Gunther Plaut of Holy Blossom Temple; on "The Jewish Concept Of The Chosen People." The public is invited. The committee is: Bert Godfrey, president; Morley J. Pape, Louis L. Lockshin, Mrs. M. A. Levy, and David Green, vice-presidents; Shelly S. Jackson, treasurer; and Dr. I. Frankel, executive director.

★ GRAND ORDER OF ISRAEL ★

Toronto Lodge Number Two officers are: Joseph Heller, noble master; S.Tweyman, vice-master; Edward Laderman, William Perlove, secretaries; Kenneth Heller, treasurer; D. Back and Arthur Back, Marshalls; Leonard Shapiro, guardian; J. Brontman and E. Buratyn, sick stewards; A. Goldberg, H. Weinstein and P. Albright, trustees. The Grand Noble Master, S. Caplan, of Hamilton, Ont., installed the officers.

★ JEWISH HOME FOR THE AGED ★

Annual Golden Age fashion revue is on January 31, at 1.30 p.m., at the Home. Mrs. Harry Cross is the hostess, Henry Morgan and Company Limited will supply the fashions; and Mrs. Merle Parker, of Morgan's, is fashion co-ordinator; Gordon Parker, entertainment. The models are residents: Mesdames Carol Martin, Ruth Snyder, Anna Levinson, Annie Silverberg, Bella Gryfe, Lillian Nash, Rose Shanfeld, Sylvia Hyman, Bryna Gold, Rose King; also; Joseph Swetnick, Michael Myers, Louis Gord, H. Pechenik, David Cadesky. Mrs. Philip Givens, wife of His Worship, Mayor Givens, of Toronto; and Mrs. Harry Eisen Jr., president of the Women's Auxiliary, will be the patronesses.

★ QUEEN ESTHER ★

Rebekah Lodge Number 257 held their annual donor dinner, convened by Mrs. Anne Millstone. Special guests were Mrs. Clare Everett, District Deputy President of the Rebekah Assembly of Ontario; and Past District Deputies, Mrs. F. Emalie and Mrs. W. Underhill. The president of Queen Esther Rebekah Lodge, Mrs. Alex Dillick, welcomed the guests, and introduced the officers at the head table: Mesdames Hilda Konigsberg, vice-president; Joseph Noble, Charles Kaplan, George Carman, and Rose Stern. A wall mirror, donated by Mrs. Ely Ichelson, was won by Mrs. Irving Friedlan, of Montreal, Que.; and an electric broiler, by Mrs. C. Faith, 146 Richard Clark Drive. The winning tickets were drawn by two Queen Esther Rebekah members, each celebrating their fiftieth wedding anniversary: Mrs. Louis Jessel, 1050 Briar Hill Avenue; and Mrs. Max Berenbaum, 33 Garthdale Court.

BAR-MITZVAHS

Harley Adrian, son of Mr. and Mrs. Joseph Klein, 21 Charleswood Drive, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on February 29. He is the brother of Miss Andrea Renay Klein; grandson of Mr. and Mrs. Julius Lapidus, 71 Nassau Street. Kiddush will be observed.

Martin, son of Mr. and Mrs. Ivan Kalson, 267 Wilmington Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on February 1, at Zichron Meyer Congregation. He is the brother of Philip, aged ten years; and Marcia, five; grandson of Mrs. Gertrude Singer, 267 Wilmington Avenue; and Mrs. Margaret Kalson, of Grimsby, England.

BIRTHS

Born, to Mr. and Mrs. Kalman Cohen, 65 Coral Gable Drive, on January 10, at the Humber Memorial Hospital, a daughter, Elise Esther; sister of Debra, aged four years; and Sharon, two; granddaughter of Morris Cohen, 32 Lanark Avenue.

MARRIAGES

CAMPOL-HOROWITZ

The marriage of Miss Susan Horowitz, daughter of Dr. and Mrs. Harry Horowitz, 132 Chiltern Hill Road, to Phillip Arnold Campol, son of Mr. and Mrs. Louis Campol, 18 Carscadden Drive, was solemnized at Holy Blossom Temple, on December 26, at seven o'clock, by Rabbi W. Gunther Plaut, assisted by Cantor Samuel Stolnitz. The bride was given in marriage by her father. She wore an Empire gown of white faille. Fashioned with a fitted bodice, with a sweetheart neckline; and three-quarter-length sleeves, the gown was re-embroidered with lace, seed-pearl-heads and sequins. The bouffant skirt, designed with an apron front, with bows, terminated in a chapel train. Her fingertip veil of tulle illusion was caught to a tiara of pearls; and she carried a white prayer book with an orchid, roses and stephanotis. Miss Carol Campol, sister of the groom, was maid of honour. She wore a sleeveless gown of green, peau de soie, with a scoop neckline; and bell-shaped skirt; and had a matching capelet. The bridesmaids were; Misses Vicki Rotken, and Marsha Keyfitz, cousins of the bride; Carol Silver, and Pamela Siegel. Each wore a gown of green peau de soie, with a bell-shaped skirt; with a back panel, attached to a bow at the back of neckline; and three-quarter-length sleeves. All attendants had matching pill box hats; and carried bouquets of yellow Tea roses. Harry Eisen, brother-in-law of the groom, was best man. The ushers were: Norman Horowitz, brother of the bride; Michael Kasky, of Detroit, Mich., cousin of the bride; Howard Gladstone, Marvin Naftolin, Dr. Marvin Rose, Barry Swadron, cousins of the groom; Michael Sieger, and William Globerzon. Jeffrey and Robbie Eisen, nephews of the groom, were ring-bearers, carrying green pillows, to match the gowns of the bridesmaids. Yellow, gold-coloured and bronze-toned roses and chrysanthemums, formed the wedding background. The wedding music was played by an orchestra. Three hundred guests were received at a dinner in the Synagogue hall. Mrs. Horowitz, mother of the bride, wore an aquamarine blue, two-piece, lace sheath; trimmed with beading. Mrs. Campol, mother of the groom, wore a pale-green peau de soie sheath; styled with a beaded bodice; and flowing panels at the back. Each had a matching headpiece; and a wristlet of white orchids. Mr. and Mrs. Phillip Campol left via Trans-Canada Air Lines for Miami Beach, Fla., to spend their honeymoon. The bride went away in a three-piece grey and tangerine-shaded knitted suit; and her flowers were an orchid corsage. They have taken up residence at 4979 Bathurst Street. Here for the marriage were: Mr. and Mrs. Bernard Kasky, and Marvin, uncle and aunt of the bride; Mr. and Mrs. Harry Ceifitz, Mr. and Mrs. Louis Ceifitz, all of Detroit, Mich., cousins of the bride; Mr. and Mrs. Morris Smith, of London, Ont., great-uncle and great-aunt, of the groom; and Mr. and Mrs. Donald Fox, of Buffalo, N.Y., cousins of the groom.

Pope Honours Israel By His Historic Visit And Gifts

(Continued from Page Seven)

of bestiality and loss of the divine image to which ancient prejudices and racial hatred can drag men down if a purifying spirit does not come into being while there is yet time to dam up these dangers forever.

At the same time progress and science, the pride of modern times, which have rendered man the master of so many of nature's forces, expose him to perils of destruction inconceivable to all the generations before us.

The heart of men everywhere yearns for a great moral revival to forestall the evil to root out hunger and hate, and tyranny, to secure peace and to strive toward the realization of our prophets' vision: "I will take away the stony heart out of their flesh, and I will give them a heart of flesh. Nation shall not lift up sword against nation, neither shall they learn war any more."

This countryside about us testifies as a living witness that prophecies are being fulfilled — those of the ingathering of our people here from all the corners of the earth and the renewal of their independent life as in days of old.

From this Megiddo, stretches before us the valley of Jezreel whose fields are fruitful once again and whose landscape is enhanced by scores of new settlements based upon foundations of labor, equality, and justice.

And in every village and town of our land that is being rebuilt there are signs of the fulfillment of the promise of new life. Thus our belief is strengthened that realization will come as well for our seers' vision of universal peace and social justice. Mankind shall be redeemed from its distress, the world shall be built in righteousness, and our eyes shall behold this.

Blessed be our illustrious guest upon his arrival among us.

The Pope's reply to President Shazar was:

The deferential and cordial welcome that Your Excellency has expressed to us, by coming in person to meet us, touches us deeply. We desire to assure you of our gratitude for this, as for all the kind attentions offered us by the authorities during our journey.

We would have our very first words give expression to the emotions we feel at seeing with our own eyes, and treading with our feet, this land where once lived the patriarchs, our fathers in the faith, this land where down through the centuries there resounded the voice of the prophets speaking in the name of the God of Abraham, Isaac, and Jacob, this land finally and especially, that the presence of Jesus Christ blessed and hallowed forever for all Christians and, one might say, for the entire human race.

Your Excellency knows, and God is our witness, that we are not inspired during this visit by any other motive than purely spiritual ones. We come as a pilgrim, we come to venerate the holy places, we come to pray.

From this land, unique in all the world for the greatness of the events enacted in it, our humble supplication is raised toward God for all men, believing and unbelieving, and we happily include the sons of the People of the Alliance, whose part in the religious history of mankind can never be forgotten.

A pilgrim of peace, we pray before all else for the favor of man's reconciliation with God and that of true, profound concord among all men and all peoples. May God hear our prayer since it has for us, as the prophet proclaims, thoughts of peace and not of affliction (Jeremiah, xxix, 11).

May He deign to bestow upon today's tormented world this incomparable gift, which echoes through every page of sacred Scripture, and in which we are happy to summarise our greeting, our prayers, and our wishes, Shalom. Shalom.

The reply of President Shazar was his farewell to the Pope:

This morning I had the honor and the pleasure of welcoming our illustrious visitor upon his entry into our state.

Having since journeyed through the land and met his own flock, he has surely seen how the will and the hope of all that dwell in Zion are in consonance with the spirit of his own exalted words regarding the aspirations to justice and progress that are not only technical but also humane, and to peace that is not merely a precarious suspension of hostilities among people and social classes, but that will make possible at last cooperation among men and nations in an atmosphere of mutual understanding.

As for us, our hand is stretched out in a gesture of peace toward the neighboring states; our eyes are lifted in search of true peace in the world, peace firmly based on trust and respect among peoples.

Today our illustrious guest spoke of our ancient prophets.

It was they who in this land gave to us and to all the world our faith in the establishment of everlasting peace, more vital to humanity in our age than in any other.

The prophets have shown us the way to this longed-for goal. Michah, the man of Morasha, the very prophet who wrote of the day when men will beat their swords into plowshares and their spears into pruning hooks, wrote also: "Let every nation work in the name of his God and we in the name of the Lord our God forever."

We part from our great guest with the blessing: "May your departure be in peace, from Jerusalem, city of David, city of peace. May he take with him our heartfelt blessing of peace."

U. S. FIRMS IN $20 MILLION HOUSING PROJECT FOR ISRAEL

(Continued from Page One)

Negotiations for the formation of Intercontinental Associates and its loan from the insurance companies were conducted, as in the two previous instances, by Gottlieb Hammer, executive vice-chairman of the Jewish Agency for Israel, Inc. Gurik and Boukstein, represented the borrowers, and Simpson Thatcher and Bartlett acted as special counsel to the lending companies.

Intercontinental Associates, Inc., which provided the equity capital of $1,500,000, was organized by a group of well known real estate experts. In addition to Mr. Weiler, they are: Charles B. Benenson, Irwin S. Chanin, Aron Chilewich, Abe Gevirtz, Samuel Lamberg, Solomon N. Petchers, Lawrence Schacht, Milton Schwartz; and Benjamin H. Swig, of San Francisco, California.

Mr. Weiler, on behalf of the Associates, stated: "Two years ago we pioneered in establishing a pattern for immigrant housing which we hoped would relieve the Jewish Agency from the harrowing pressures of finding the means to finance large-scale immigrant housing. We are gratified to note the confidence which these seven major insurance companies have exhibited in the American Jewish community by making this loan. "While the Israel housing budget for the coming year is in excess of $100,000,000 the transaction is a significant contribution in the sense that it further demonstrates the willingness of the American Jewish community to continue to give generously to the United Jewish Appeal in order to provide adequate shelter as well as other basic needs for Israel's newcomers."

Mr. Weiler commented: "That this unusual means of closing a real estate deal at three o'clock in the morning can no longer be regarded as unique. In view of the smoothness with which the transaction was concluded, the business world owes a debt of gratitude to the technology of communications which made it possible for the Land Registry officials in Israel, in the ordinary course of their business day, to register the ownership of the various parcels involved simultaneously with the signing of papers in New York."

The balance of $9½ million of the financing of this deal was provided by Israel Economic Development Corporation (Clalit) Ltd. of Tel-Aviv, which purchased the junior equity of Intercontinental Associates, Inc.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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LORD NATHAN WAS LAWYER, LEADER, SOLDIER, CABINET MINISTER

(*Continued from Page One*)

the Committee on Charitable Trusts, which later presented what has since become famous as the Nathan Report. In 1961 he was elected chairman of the Royal Society of Arts.

He was a trustee of the Jewish Board of Deputies, the representative body of British Jewry, and organized the planting of seedlings for a forest in Israel commemorating the coronation of Queen Elizabeth II.

Lord Nathan was the first British Jew to be made a Knight of the Venerable Order of St. John of Jerusalem. He was honorary legal adviser in Britain to the Government of Israel, says the New York Times, and was on the governing body of the Weizmann Institute of Science.

He married in 1919 Eleanor Joan Clara, a daughter of the late C. Stettauer. Lady Nathan has had her own long career in the public service, and for the municipal year of 1947-48 she was chairman of the London County Council, becoming an alderman in 1951.

He was the author of "Free Trade Today" (1929); "Medical Negligence" (1957); and "Trusts and Future Interests", says the New York Times. He is survived by Lady Nathan; two daughters, and a son, Capt. Roger Carol Michael Nathan, who is heir to the title.

Jerusalem Must Have A New Y.M. And Y.W.H.A. To Cope With A Major Israeli Problem

By Zena Harman, the wife of His Excellency Avraham Harman, Ambassador of Israel to the United States. Mrs. Harman is vice-president of the International Council of Women; member of the executive committee of the International Conference of Social Work; and a former vice-chairman of the executive board of UNICEF. This article is adapted from her address to a recent meeting of the YM and YWHA Jerusalem Building Fund, sponsored by the World Federation of YMHAs and Jewish Community Centers. Mr. and Mrs. Harman resided in Montreal when Mr. Harman was Consul-General here.

In 1945, my husband and I took the initiative in inviting a group of leading Israeli social workers to study the community and neighborhood needs of Jerusalem. The object was to get an appreciation of what the problems were and to understand to what extent it would be possible to meet some of the growing needs and growing despair becoming evident in certain neighborhoods where conditions were beginning to resemble the slums. The result was the establishment of a small neighborhood center, which might be considered the forerunner of the Jerusalem YM-YWHA. This experience was written up in a report by Dr. A. Nedav, who headed the center, and was published by the Szold Foundation.

Throughout Israel today, there are a number of community center developments. The new YM-YWHA coming at this time will not only be serving a full and important purpose in itself, but will also be able to give important assistance to some of those centers which are very much in need of professional know-how and direction. The Y itself will not only serve a purpose of prime importance in the area where it is established, but it is going to be an influential force in the rest of the country.

On my recent two-month visit to Israel I was quite taken aback by some of the new nuances and some of the emerging complexities which are becoming apparent in the social situation. Research is now going on in Israel to evaluate what will happen in the future, and therefore prepare to meet the challenges.

No one foresaw that the population would be quite as diverse as it is; 60% of the children who go to kindergarten are of the Oriental communities. Only about 10% of them complete secondary school and only 5% go on to universities. Within the next decade the Orientals will be the dominant sector, or 60% of the population. They are not yet sufficiently advanced to assume the leadership and managerial responsibility which their numbers would warrant.

We have the Israelis of the Oriental communities and the Israelis of the Ashkenazi and Western communities. The leadership in most areas of life in the country is in the hands of the Western community. The Western approach with its cultures, intellectual standards, and philosophical concepts, is the dominant pattern.

Are these other communities to be given to understand that with their cultures and their traditions and skills they are an inferior group? Will a synthesis be found? Will there be some kind of merging between the two? There must be, and its successful attainment poses a pivotal problem which will require great statesmanship and sensitivity for its solution.

The Jerusalem Y will be in an area where there are serried rows of small immigrant houses, in many cases too small and overcrowded for the large and growing families. In the same area are some very good middle class housing developments, including the "Anglo-Saxon" Housing Development. In the nearby vicinity there is another housing project for Foreign Office personnel, and next door a neighborhood of East European ultra Orthodox people; there is also an Arab village. The facilities of the Y will be open to everyone; the Y will be making provision for everybody.

(The World Federation of YMHAs and Jewish Community Centers, through its Jerusalem YM-YWHA Building Fund, headed by Mrs. Hugo Dalsheimer, of Baltimore, Maryland, is now raising funds for a new Y building on a site made available by the municipality of Jerusalem.)

There are other problems. Most of the families that come from certain parts of the Middle East come to an existence of disharmony, with clan loyalties and patriarchal discipline. Young children who play in the streets, accustomed to the authority of the home at the same time, have no understanding or experience of group democracy, the give and take of play; they are often quick to anger, slow to cooperate.

Children from different backgrounds easily become irritated with one another as they play together and you have additional factors creating and exacerbating tensions and friction. Attempts have been made to run ordinary clubs which may meet the needs of specific groups, but sidestep integration difficulties. The only intelligent approach to this total problem is education. Meanwhile the schools are overcrowded; 40 to 45 in a classroom. The teachers are harassed by lack of discipline among so many of the children.

The broader approach to education must be to prepare the child for life within its community and environment; to give him some kind of knowledge and skills. But even more important, is to develop character, to build up within the child an attitude of discipline, punctuality, and an understanding of what it is to be part of a democratic group, living within a fully functioning democracy in a modern technological society.

In the YM-YWHA we can develop this understanding of working through a community. The concept of a center which is concerned with the whole family has not yet penetrated through to all the social workers in Israel. We have many kinds of clubs but the concept of working through the family group process is something which has to be shown to them. This is what you can do, by assisting them and giving them the benefit of the experience which you have accumulated throughout the years.

At this point in the history of Israel, the YM-YWHA is one of the most vital contributions that could be made. I read Sanford Solender's report. (Mr. Solender, executive vice-president of the National Jewish Welfare Board, American member of the World Federation of YMHAs, made this report following an on-the-spot study of local needs in Israel where he made the preliminary arrangements for the construction of the new building of the Jerusalem Y.) He got beneath the skin of these problems and described them well.

I wish you every success in your efforts and hope by the time we return to Jerusalem the Y will be ready. I see Jerusalem as the Holy City. I love every stone of it. Jerusalem has special meaning for every Jew. It is precisely just in Jerusalem that we cannot tolerate the situation that exists.

Please open the Y soon. We need it desperately.

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